
Online Course
Hajj with the Prophet

WHAT WE WILL COVER

1

Wisdom of Hajj

In this PowerPoint, we will discuss the wisdom of Hajj and the preparation for Hajj

2

Route

In this powerpoint, we will discuss the route that was taken to Makkah and the events that transpired on the way

3

Umrah of the Prophet

In this powerpoint, we will discuss the Umrah that was performed prior to Hajj

4

Hajj of the Prophet

In this powerpoint, we will discuss the actions carried out during Hajj

5

Farwell Sermon

In this powerpoint, we will discuss the important advices given during the farewell sermon

6

Our Umrah

In this powerpoint, we will go through the method of performing Umrah, from the airport, till the end of Umrah

7

Our Hajj

In this powerpoint, we will go through the method of performing Umrah, from the airport, till the end of Hajj

Islamic Knowledge

WHAT IS UMRAH?

UMRAH IS FOUR THINGS

هو إحرام وطواف وسعي وحلق أو تقصير

It is to be in the state of Ihram, to perform tawaf, sa'ee, and to trim/shave the head

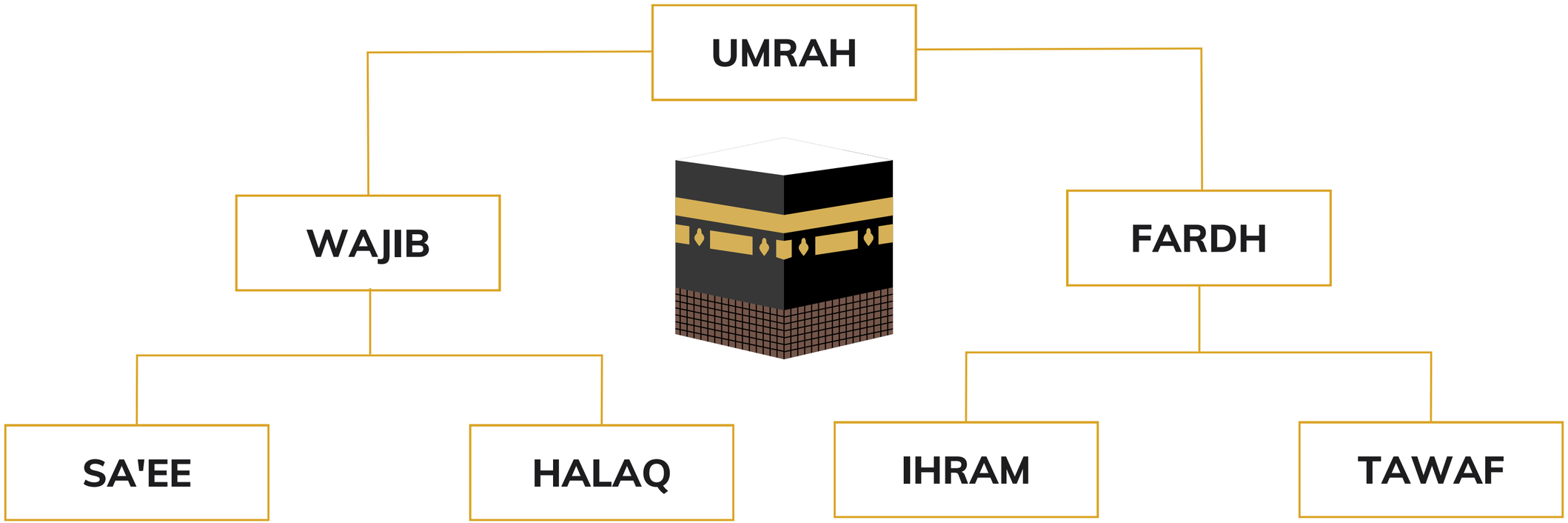
MINOR PILGRIMAGE

Travel to Makkah in the state of Ihram, then go around the Holy Ka’bah seven times, perform two units of wajib prayer after tawaf, perform the sa’eeand shave or trim the hair

Based on the linguistic definition, it is to intend to carry out a form of work at a specific place

[al-Durar al-Hisan: Page 54]

WHAT ARE THE FARDH ACTIONS?



WHAT ARE THE WAJIB ACTIONS?

01 Wearing the Ihram from the Miqat

02 Last three rounds of Tawaf

03 Being in the state of Wudhu during Tawaf

04 Perform Tawaf while walking

05 Perform two units of wajib prayer after Tawaf

06 Perform Sa'ee of Mount Safa and Mount Marwah

07 Perform Sa'ee while walking

WHAT IS THE RULING OF UMRAH?



RULING

According to Hanafiyyah, it is an emphasised sunnah to try to perform Umrah at least once in your lifetime



BEST TIME

The best time to perform Umrah is in the blessed month of Ramadhan



UMRAH

Umrah can be performed at any time of the year, except 10th, 11th, 12th and 13th Dhul Hijjah



REASON

This is because these days are specific to Hajj and the people are busy in this

HOW OFTEN DOES HAJJ BECOME FARDH?

- Hajj is only Fardh on an individual once in a lifetime. When we have completed our first Hajj, then Hajj we have fulfilled our compulsory Hajj.

- Any Hajj we perform after that will be classed as voluntary.

- when Hajj does become compulsory on someone, then they should try their utmost to perform Hajj that very year. After Hajj has become Fardh on us, the first thing which we should be concerned about is Hajj.



UPON WHOM IS HAJJ FARDH?

1. Hajj is compulsory on every Muslim, who knows Hajj is compulsory, mature, capable of thinking for himself/herself, free person, and is capable of going for Hajj (physically and financially and in terms of food and provisions), as well as the fact that the person is able to carry out Hajj during the days of Hajj

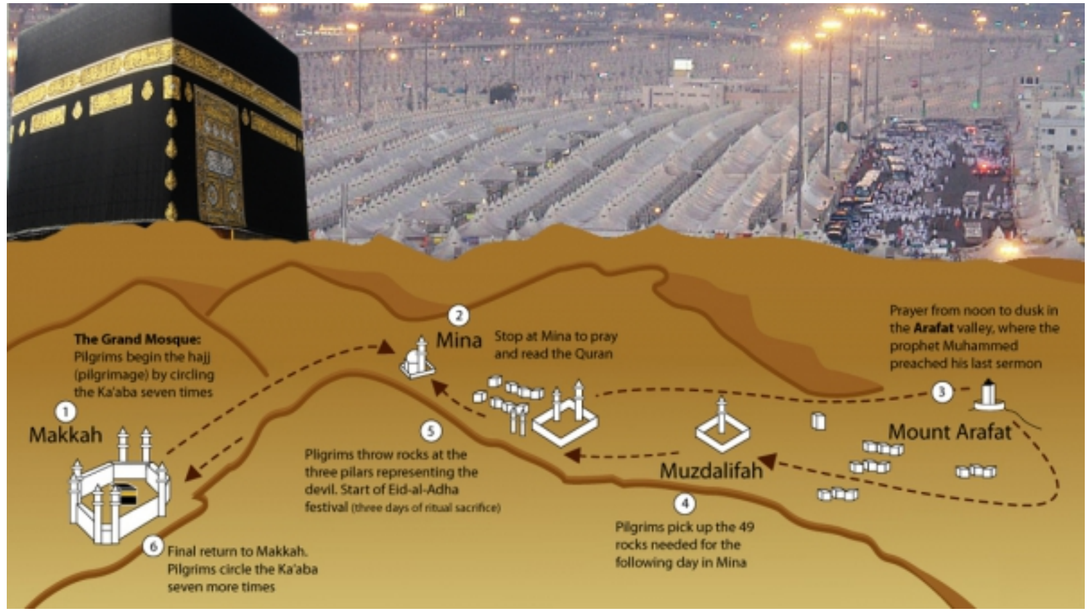
2. When we say the person has to be financially capable, this is that the person should have enough wealth beyond his/her daily necessities and items of work etc.
Along with this, they should be able to bear the expenses of their wives and children during the travel. This is part of financial capability.

3. For a woman, the extra condition is that she is able to bear her own expenses, as well as that of her mahram that she will take with her on the journey of Hajj. If she is unable to find an upright and responsible mahram to go with her on Hajj, then she cannot go for Hajj, but must write it in her will.

Kitab al-Masa'il: 3: 85

IMPORTANT RULING OF HAJJ

Those who live in Haram or Hill, they are not allowed to perform Hajj Qiran or Tamattu'. If they do so, they will have to give damm. The reason being is because they live close to the Holy Ka'bah. As a result, they should try to come time and time again for Umrah, not just merge the Umrah in Hajj.



HAJJ IFRAD

01	02	03	04	05	06
Ihram for Hajj	Tawaf Qudoom	Spendin Night in Mina	Standing in Arafah	Standing in Muzdalifah	Pelt Jamrah Aqabah on 10th
CONDITION	SUNNAH	SUNNAH	RUKN	WAJIB	WAJIB

07	08	09	10	11	12	13
Cut/Trim Hair	Tawaf Ziyarah	Ramal and Idhtibaa'	Sa'ee	Pelting Three Pillars	Spending Night in Mina	Tawaf Wada'
WAJIB	RUKN	SUNNAH	WAJIB	WAJIB	SUNNAH	WAJIB

HAJJ TAMATTU'

01 Ihram for Umrah — CONDITION

02 Tawaf of Umrah — RUKN

03 Ramal + Idhtiba' — SUNNAH

04 Sa'ee of Umrah — WAJIB

05 Cut/Trim Hair — WAJIB

06 Wear Ihram — CONDITION

07 Stay in Mina on 8th — SUNNAH

08 Stand in Arafah — RUKN

09 Standing in Muzdalifah — WAJIB

10 Pelting Jamrah Aqabah — WAJIB

11 Sacrificing Animals — WAJIB

12 Cut/Trim Hair — WAJIB

13 Tawaf Ziyarah — RUKN

14 Sa'ee of Hajj — WAJIB

15 Pelt Three Pillars — WAJIB

16 Spending Night in Mina — SUNNAH

17 Tawaf Wada' — WAJIB

HAJJ QIRAN

01
Ihram for Umrah + Hajj
CONDITION

02
Tawaf of Umrah
RUKN

03
Ramal + Idhtiba'
SUNNAH

04
Sa'ee of Umrah
WAJIB

05
Tawaf Qudoom
SUNNAH

06
Sa'ee of Hajj
WAJIB

07
Stay in Mina on 8th
SUNNAH

08
Stand in Arafah
RUKN

09
Standing in Muzdalifah
WAJIB

10
Pelting Jamrah Aqabah
WAJIB

11
Sacrificing Animals
WAJIB

12
Cut/Trim Hair
WAJIB

13
Tawaf Ziyarah
RUKN

14
Pelt Three Pillars
WAJIB

15
Spending Night in Mina
SUNNAH

16
Tawaf Wada'
WAJIB

PERFORM ISTIKHARAH

BEFORE GOING FOR HAJJ

Ask about travel advices and tips from someone who is intelligent and a well-wisher. Discuss everything that you will need to take and things you will need to be prepared for

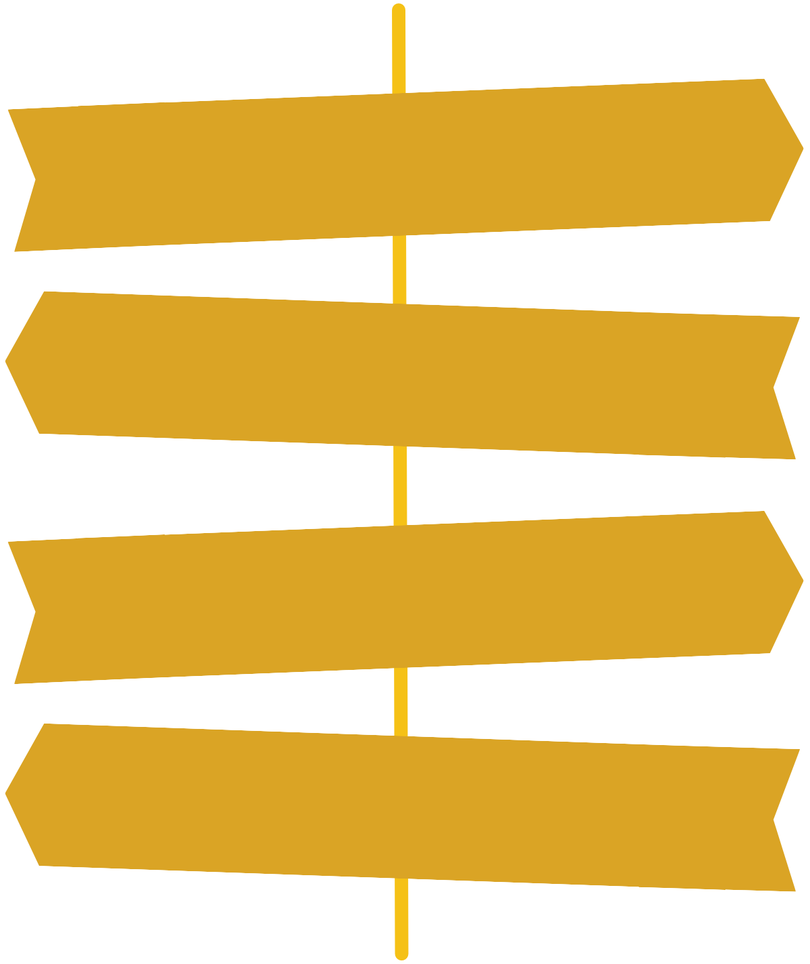
Along with this, perform Istikharah. If this is your Fardh Hajj, then this Istikharah is performed to ask Almighty Allah to put 'Khayr' in this journey

The method of Istikharah is to perform two units of voluntary prayer. It is best to recite Surah Kafiroon in the first rak'ah and Surah Ikhlas in the second rak'ah

Mu'allim al-Hujjaj: Page 41



PREPARATIONS



1

Ensure you are up-to-date with vaccination requirements

2

Ensure you have your visa

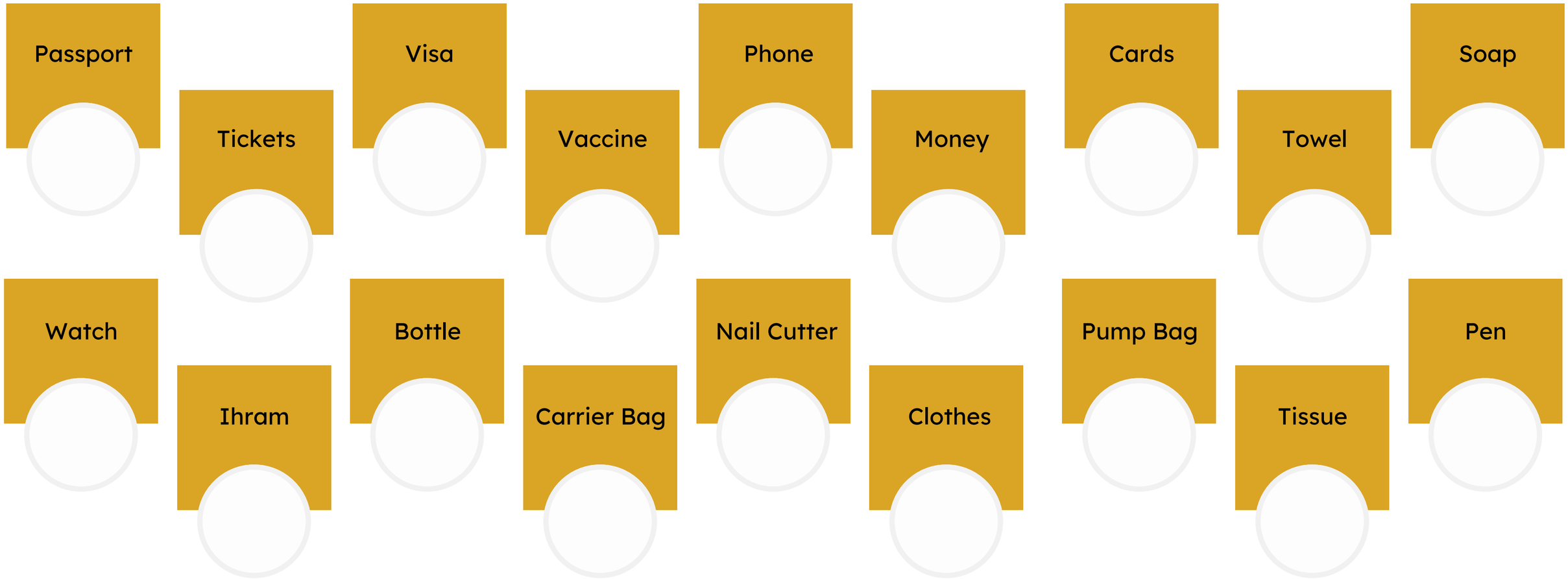
3

Download any necessary apps that you may need

4

Get the permission of one's parents before departing

ITEMS TO TAKE



MEET YOUR FAMILY



When your departure date is close, try to meet family and friends. Go to their homes and meet them and ask for forgiveness and tell them to make du'a for your journey. Many times, we do things to people, without realising that we have hurt them. Ask for forgiveness from the bottom of your heart.

Also, tell the relevant people about anything that needs to be clarified, just in case you do not return from this journey. Tell your inheritors that which is owed to you and that which you owe others. In essence, you are making a will before you set off for Hajj

Mu'allim al-Hujjaj: Page 40

SOMEONE TELLS YOU THEY ARE GOING FOR HAJJ



If someone comes to us to tell us that they will be going for Hajj, show happiness and give supplicate for them. It has been narrated that the Prophet said:

الحُجَّاجُ والعُمَّارُ وَفدُ الله دَعاهم فأجابوه وسألوه فأعطاهم

Those that are going for Hajj and Umrah, they are the guests of Almighty Allah. He called them and they responded and whatever they ask for, Almighty Allah will give it to them

Al-Targhib wa al-Tarhib

It has also been narrated:

الحُجَّاجُ والعُمَّارُ وَفدُ الله دَعاهم فأجابوه وسألوه فأعطاهم

The supplications of the pilgrim is accepted from entering Makkah until he/she returns home, with an extra forty [days]

ASK FOR FORGIVENESS



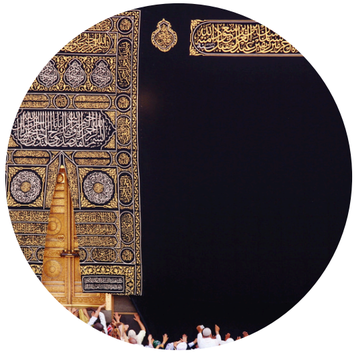
If we have harmed anyone, knowingly or unknowingly, it is important to rectify this to the best of one’s ability. In fact, you can ask them generally, that please forgive me for anything I have done. The correct method of repentance is that one should try to have a bath or at least wudhu. Then perform two voluntary units of salah for forgiveness. Then pray durood, ask for forgiveness and then make du’a.

Mu'allim al-Hujjaj: Page 38

THINGS TO KEEP IN MIND



Begin with spiritual preparation by improving the quality of your salah and try to recite the Holy Qur'an



Fudhayl bin Iyadh said a few words to a man which made him pass away

شمّر إزارك في الطلب ، وانظر إلى أين تذهب ، وإلى من تذهب

Roll up your garment, and look carefully where you are going and whom you are going to



On the journey, let our main companion be our good deeds and let the best provision and preparation be for the hereafter



Along with this, start preparing physically by deciding what you will take to eat and what you will pack and ask around

al-Durar al-Hisan: Page 128

INTENTION

1

We must have paid a large sum of money in order to go for Hajj. This may make someone feel very anxious and nervous

2

Remember that all of this money is not being wasted, but is being invested, reappearing on the Day of Judgement

3

When going for Hajj, the last thing we want to do is corrupt our intention. Take out every worldly thought and motive

4

We are going for the sake of Almighty Allah

وأتموا الحج والعمرة لله

And complete Hajj and Umrah for Allah

5

"A time will come upon people when the wealthy will perform Hajj for the sake of integrity, and the middle class for trade..."

JOURNEY OF LOVE

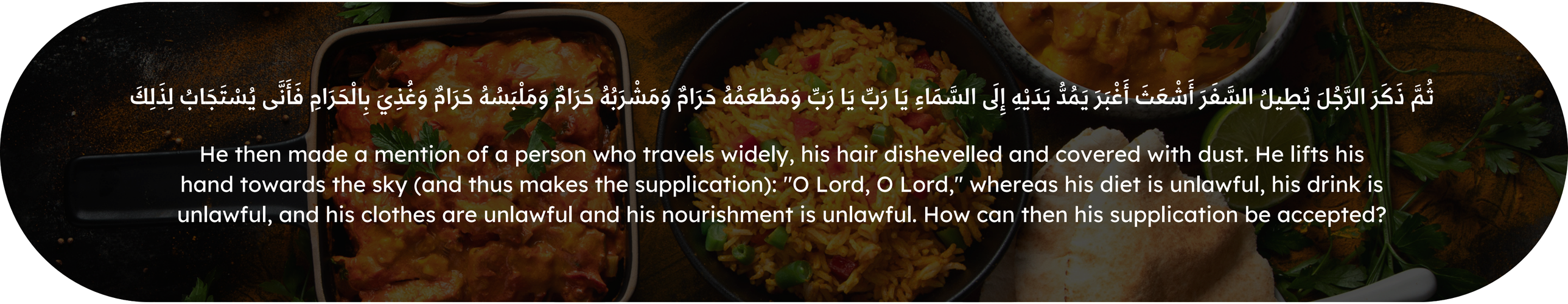
Hajj is a journey of love, where the pilgrim is announcing that I am now leaving behind all worldly pleasures and I am now running towards the real purpose of my life

This is why certain etiquettes must be considered, such as returning any trusts, seeking permission from one's parents, seeking forgiveness from sins, return any debts, doing Istikharah, taking a pious friend with you, learning the method of Hajj and Umrah, having the correct intention, trying to remain with wudhu, be generous, stay away from anything inappropriate, setting off on Thursday, performing two units of voluntary prayer at home before departing, being considerate and remember Allah

Kitab al-Masa'il: 3:99



ENSURE FOOD IS HALAL



Sahih Muslim: 1015

BEFORE SETTING OFF



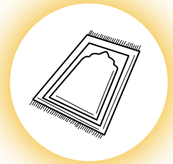
Clip your nails



Remove pubic hair



Trim moustache



Perform two units of voluntary prayer for a safe travel



Try reciting Surah Kafiroon in the first rak'ah and Surah Ikhlas in the second rak'ah



Then make du'a, sending salutations upon the Prophet



Thank Allah for this great opportunity and make du'a for a safe journey



Try giving some money in charity and be happy when departing

WEARING THE IHRAM



DIRECT FLIGHT

Plan this beforehand so you are not panicking, because the last thing you want to do on a journey like Hajj is panic and cause distress to yourself as well as others. Hence, you may want to wear the entire Ihram from home, or at least wear the lower garment, or possibly wear it at the airport or on the plane, however, it can get difficult on the plane or at the airport



TRANSIT FLIGHT

If you will be stopping at a place before you reach your destination, it might be better to delay wearing your Ihram until you have reached your temporary stop. Even then, it is up to you to wear it from home, from the airport or from your transit stop, however, ensure that you are in the state of Ihram before you cross the boundaries which are known as Miqat

IHRAM FOR WOMEN

Women do not have any specific clothing to wear for their Ihram, in fact, their Ihram is their daily clothing.

It is preferable for them to wear coloured clothing instead of white clothing.

Women can also wear jewellery in Ihram and can wear any type of footwear.



WISDOM OF IHRAM



The possible wisdom of wearing Ihram is that it makes the onlookers, as well as the person, remember the inevitable nature of death. The Ihram resembles the shroud that males and females are made to wear upon their death. When removing one's clothes and putting on the Ihram, think of the time when your clothes will be removed and you will be given a bath before you are buried.

al-Durar al-Hisan: Page 128

ومن تعرى لله في الدنيا يكسى الحلل في العقبى

Whomsoever has unclothed himself for the sake of Allah, he will be adorned with jewellery on the Day of Judgement.

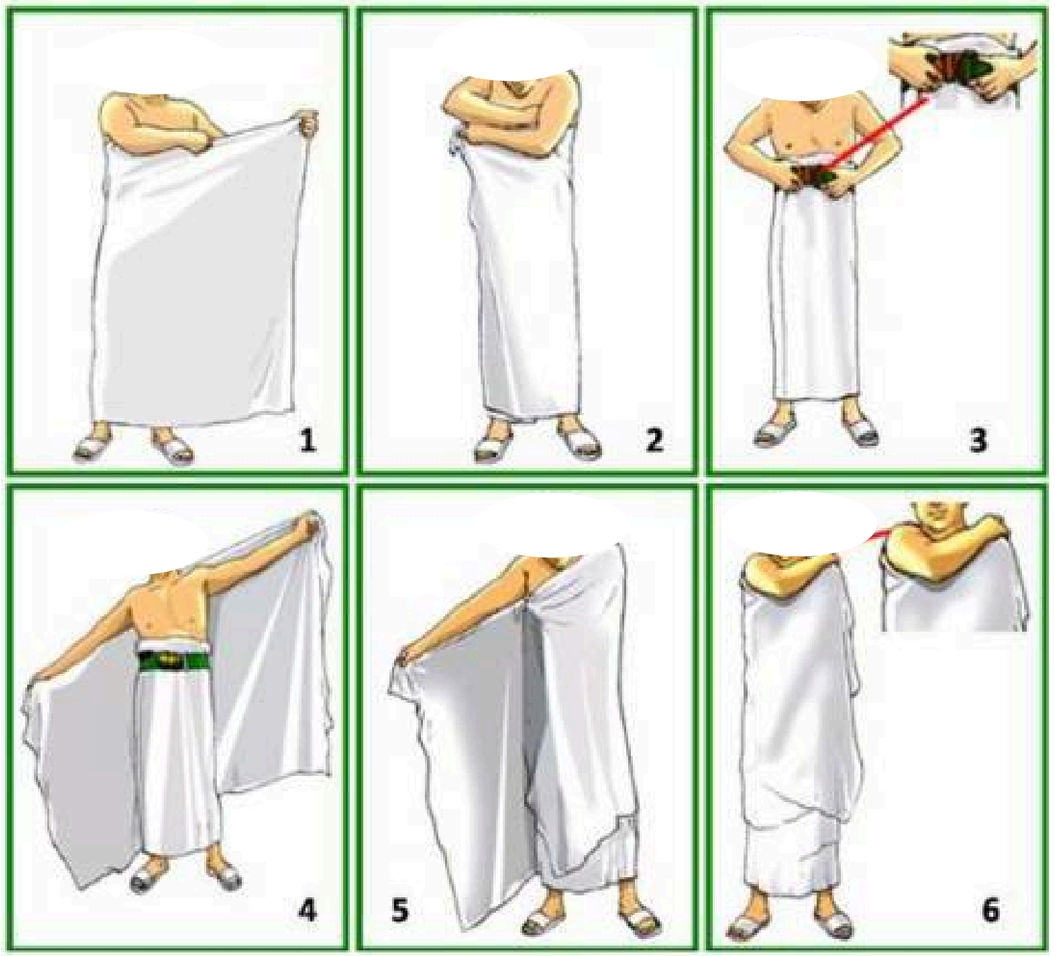
al-Durar al-Hisan: Page 136

RULINGS OF IHRAM

01	02	03	04	05	06	07
Being Muslim	Making Intention	Reciting Talbiyah	Wear Ihram at Miqat	Stay Away From Unlawful Things	Wear Ihram During Months of Hajj	Having a Bath
CONDITION	CONDITION	CONDITION	WAJIB	WAJIB	SUNNAH	SUNNAH

08	09	10	11	12	13	14
Remove Unwanted Hair	Perform Two Units of Voluntary Prayer of Ihram	Recite Talbiyah Three Times	Have Upper and Lower Garment	Apply Perfume Without Any Stain	Washed White Ihram	Make Intention With The Tongue
SUNNAH	SUNNAH	SUNNAH	SUNNAH	SUNNAH	SUNNAH	SUNNAH

HOW TO WEAR IHRAM



a man will stand in a way that his legs are far apart. Then, he will get the lower garment and wrap it around his body. make sure the Ihram is above one’s ankles and will then roll it down from the top. As for the top half, majority will be taken over the right arm and place that over the left arm. In such a way, majority of the Ihram will be dangling over the left shoulder.

It is permissible to wear glasses, a watch, have a backpack, wear jewellery for women, shade yourself with an umbrella, change or wash your Ihram, using a blanket (even if that means that the feet for men will be covered), having a bath, hold wife’s hand in times of need.

WHAT IF I AM GOING TO MADINAH?

If you are travelling to Madinah first and not Makkah, then you do not need to worry about your Ihram.

When you intend to go to Makkah, then your Ihram will be worn from Masjid Dhul Hulayfah.

You will then perform two units of voluntary prayer for Ihram, make the intention and recite talbiyah.



SALAH ON THE WAY



Always have the thought of salah at the back and front of your head. Don’t let the time of salah pass without performing that salah. As for whether we will be doing Qasr, which is to perform each four raka’at fardh salah as two rak’ah, it will depend on where we are going and how long we are staying there. Hence, in order to be classed as a traveller, you will identify the following two questions:

- Am I travelling more than 48 miles?
- Am I going to spend less than 15 days in that place?

In addition, if you are performing salah by an Imam who is not a traveller, we will perform the full prayer. As for sunnah and nafal, you do not need to perform them, but it would be best to perform them, especially the two sunnah of fajr.

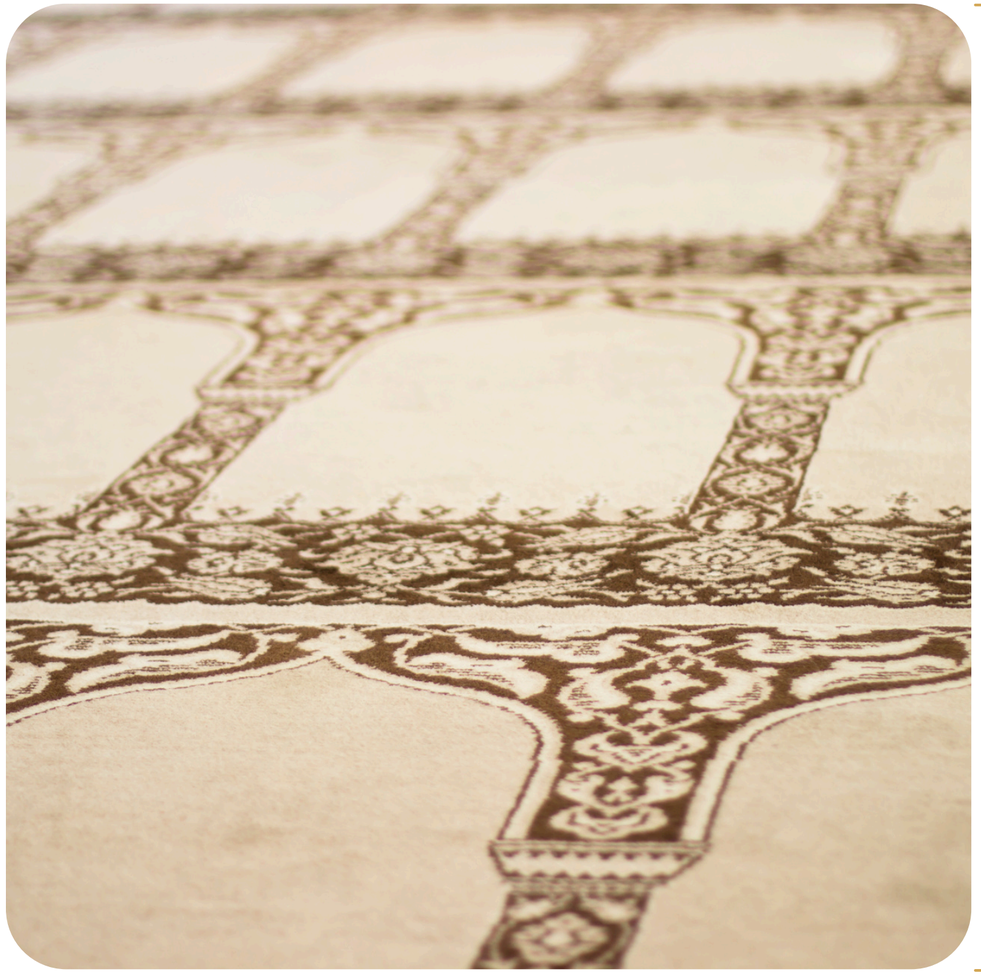
Mu'allim al-Hujjaj: Page 54

AT THE AIRPORT

After checking in, if you have not yet worn the Ihram and you have a direct flight, it might be worth wearing it from now, without making the intention or reciting the Talbiyah



TWO UNITS OF IHRAM



When you have worn your Ihram, you can apply perfume in such a way that it does not stain the Ihram. Then, men will wear their flip flops and will cover the head and perform two units of voluntary prayer of Ihram, reciting Surah Kafiroon in the first rak’ah and Surah Ikhlas in the second rak’ah.

After this has been performed, men will uncover the head and will ensure that there is nothing sewn on the body. Women will make sure there is nothing touching the forehead and the face, but will be wearing a cap and the veil will be hanging off this.

AFTER THE SALAH

- Men will ensure they are not wearing anything stitched, their head is uncovered and their face is uncovered.

- Women will ensure there is nothing touching the face and forehead.

- It is Mustahab to recite the following after Salah:

اللَّهُمَّ إِنِّي أَسْئَلُكَ رِضَاكَ وَالْجَنَّةَ وَأَعُوذُ بِكَ مِنْ
سَخَطِكَ وَالنَّارِ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

"O Allah, I ask You for Your pleasure and Paradise, and I seek refuge in You from Your anger and the Fire, by Your mercy, O Most Merciful of the merciful."



IN THE PLANE

If you are not in the state of Ihram, it is fine for you to use the refreshing towel when boarding the plane, because Ihram is the state one is in, and does not begin until one makes the intention and recites Talbiyah



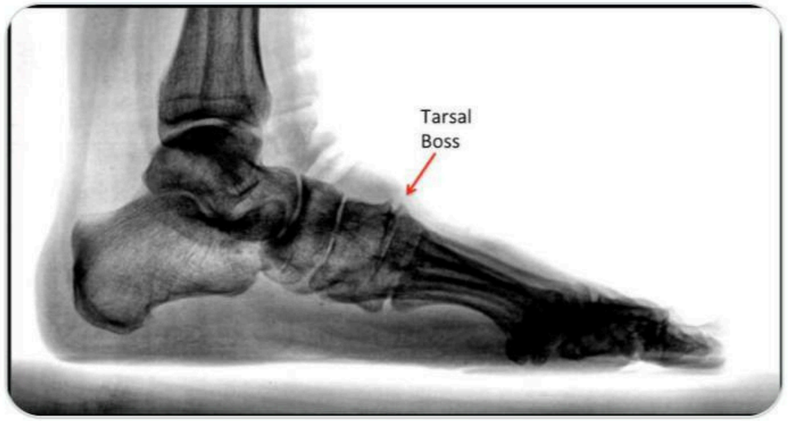
BEFORE REACHING THE MIQAT

At the suitable time, before reaching the Miqat, make sure you are ready for the condition of Ihram, by keeping head uncovered for men, not wearing footwear which covers the tarsal bone, both the ankles, and area between the heel and that point of the back of the foot which is in line with the ankles. Then, make the intention of Umrah and recite the Talbiyah:

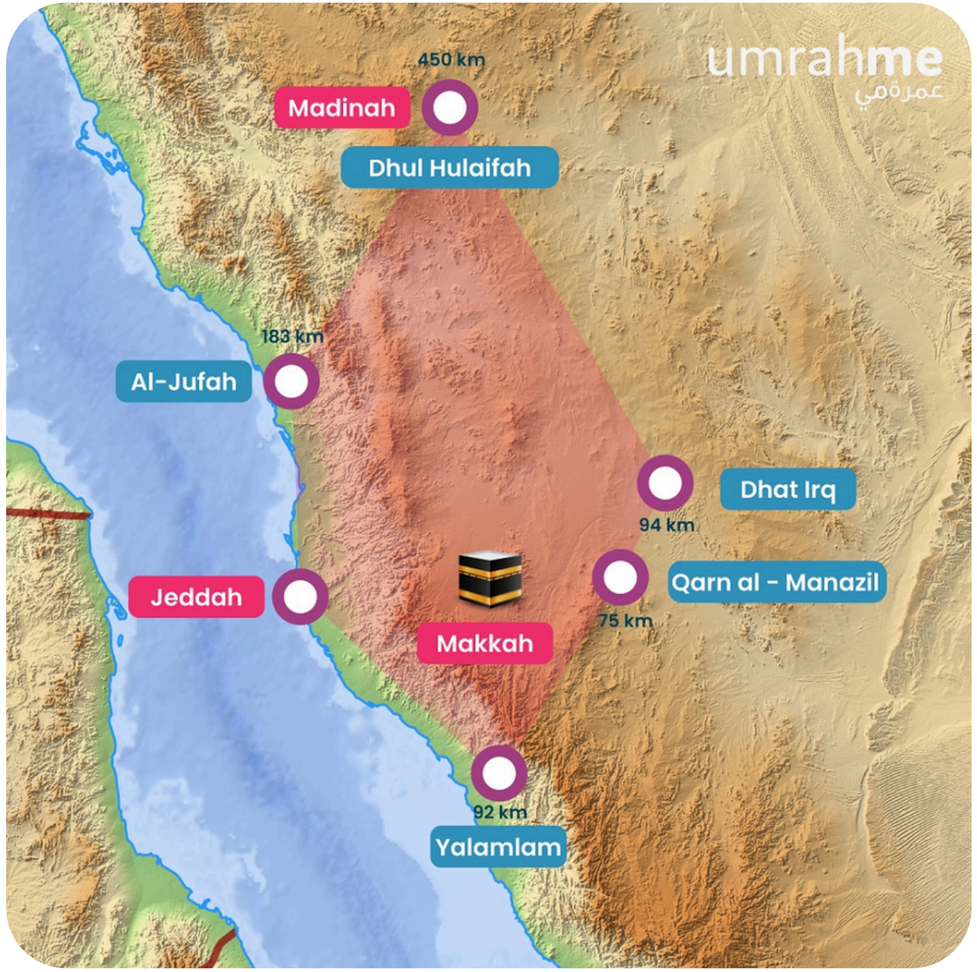
اللَّهُمَّ إِنِّي أُرِيدُ الْعُمْرَةَ فَيَسِّرْهَا لِي وَتَقَبَّلْهَا مِنِّي

Oh Allah, I am intending Umrah, so make it easy for me and accept it from me

According to the Hanafi Fiqh,a person in Ihram must wear footwear leaving the tarsal bone/mid foot & upwards exposed.



WHAT ARE THE MIQAT?



DHUL HULAYFAH

JUHFAH/RABIGH

QARN AL-MANAZIL

DHAT IRQ

YALAMLAM

TWO TYPES OF MIQAT

MIQAT ZAMANI

This means that when someone is intending Hajj, the Ihram must be worn during the months of Hajj, which are Shawwal, Dhul Qa'dah and the first ten days of Dhul Hijjah. Wearing the Ihram before these months is Makruh Tahrimi

MIQAT MAKANI

This means the place from where you should wear the Ihram. For those who are living away from the Miqat, such as a person living in another country, then there are five Miqat and their Ihram must be worn before crossing the Miqat.

As for someone who lives in the Hil area, but does not live in Haram, their Ihram for Hajj and Umrah will be from their homes.

As for someone who lives in Haram, or such as when we reside in a hotel in Haram, then our Ihram of Hajj will be from our homes, but for our Ihram of Umrah, we need to travel to Hil area

WISDOM OF MIQAT

The wisdom of Miqat is to create unity, that the Ihram is worn from the same place. Along with this, if we all had to wear our Ihram from home, then many may have had to stay in Ihram for days or weeks, depending on the location.



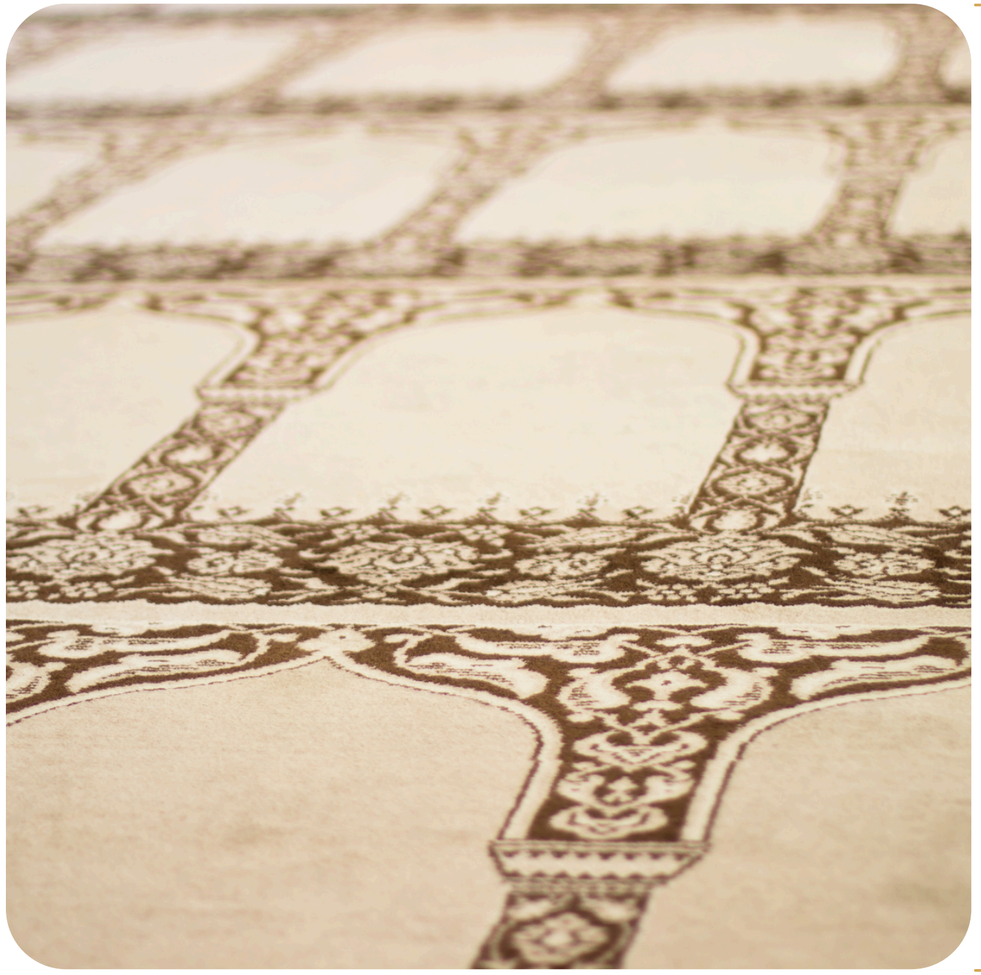
CHILD BECOMES BALIGH

If a child is going for Hajj, but becomes Baligh after crossing the Miqat, then he/she does not need to return back to the Miqat, rather, he/she can wear the Ihram and make intention and recite talbiyah from the place they are at, without any penalty.

Mu'allim al-Hujjaj: Page 111



RECITE TALBIYAH!



Without making intention and reciting Talbiyah, Ihram will not begin. For someone performing only Hajj Ifrad, they will only make intention of Hajj. For someone is performing Hajj Qiran, they will make intention for Hajj and Umrah. For someone is performing Hajj Tamattu', they will make intention for Umrah only.

it is disliked to chant the talbiyah in groups. Reciting talbiyah is something which should be done individually.

It is important to note that the intention and Talbiyah will be recited only after males have removed their clothes and have worn the Ihram, and removed any head covering, while women will wear their usual clothing but have nothing touching the face.

Try to also recite this du'a after Talbiyah:

اللهم اني اسئلك رضاك والجنة وأعوذ بك من غضبك والنار

POEM

إِلَهَنَا إِلَهَنَا مَا أَعْدَلَكَ ، مَلِيكُ كُلِ مَن مَلَكْ
لَبَّيْكَ قَدْ لَبَّيْتُ لَكَ ، لَبَّيْكَ إِنَّ الْحَمْدَ لَكْ
وَالْمُلكَ لَا شَرِيكَ لَكَ ، مَا خَابَ عَبْدٌ أَمَّلَكَ
أَنْتَ لَهُ حَيْثُ سَلَكَ ، لَوْلَاكَ يَا رَبَّ هَلَكَ
يَا مُخْطِئًا مَا أَعْقَلَكَ ، عَجِّلْ وَبَادِرْ أَجَلَكَ
وَاخْتُمْ بِخَيْرٍ عَمَلَكَ ، لَبَّيْكَ إِنَّ الْمُلكَ لَكَ
وَالْحَمْدُ وَالنِّعْمَةُ لَكَ ، وَالْعِزُّ لَا شَرِيكَ لَكَ

Our Lord, our Lord, how just You are, The Sovereign of all who reign.
Here I am, I have responded to You, Here I am, all praise is for You.
And the dominion belongs to You alone, No servant of Yours will ever be disappointed.
You are there for him wherever he may be, Without You, O Lord, he would perish.
O misguided one, what has deceived you? Hasten and hasten to meet your fate.
And conclude with good deeds, Here I am, the dominion belongs to You.
And all praise and blessings are for You, And there is no partner in Your might.

THINGS YOU CANNOT DO IN IHRAM



Though many of these prohibitions may not happen, it is still wise to go over them, so we can become more conscious and can have more of an active role in avoiding that which displeases Almighty Allah.

- That which was already impermissible will be extremely impermissible and more severe in the state of Ihram.
- Intercourse with one’s spouse
- Hunting animals or even aiding a hunter in any way
- Removing hair from the body, whether this is plucking or shaving or in any other way. If any hair falls by itself, such as when washing and the hairs fall off, then this is overlooked.
- Clipping nails

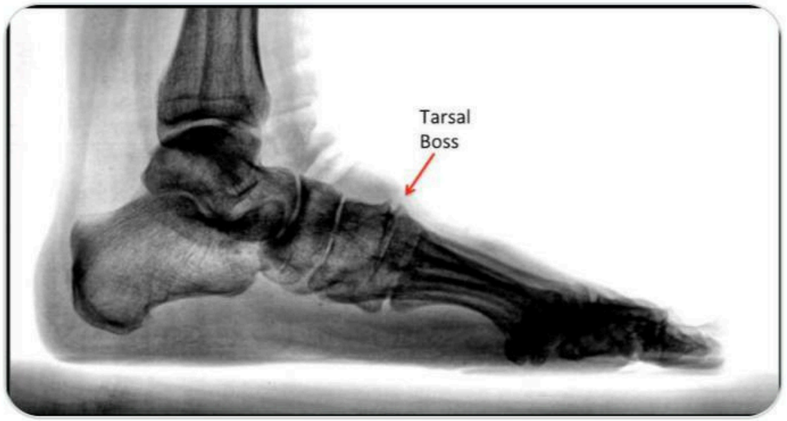
THINGS YOU CANNOT DO IN IHRAM

FOOTWEAR

Men are not allowed to wear footwear which covers:

- the tarsal bone
- both the ankles
- and area between the heel and that point of the back of the foot which is in line with the ankles.

According to the Hanafi Fiqh,a person in Ihram must wear footwear leaving the tarsal bone/mid foot & upwards exposed.



THINGS YOU CANNOT DO IN IHRAM

COVERING THE FACE AND HEAD

Men are not allowed to cover their faces and heads, while women are not allowed to cover their faces, but they will have to cover their head in front of ghayr mahram and will also have to cover their faces, but while wearing a cap that doesn't cover the forehead, and a cloth will hang over, avoiding the cloth touching the face. In this way, the woman keep the face uncovered in the state of Ihram, but also is covering her face in front of ghayr mahram.



THINGS YOU CANNOT DO IN IHRAM

WEAR 'STITCHED' CLOTHING

Anything that covers the body and is attached to you must be removed,
such as underwear, a shirt, trouser etc.

The essence of Ihram is that you are wearing something which is unusual for you and is uncomfortable. The more uncomfortable it is, then the better it is, but the more you add and tie, the less desirable it becomes. Hence, the best type of Ihram is to wear two simple pieces of cloth.

If someone were to wear a Ihram which has been stitched in the middle, or has a loop, or has buttons, the more you add, the more undesirable it becomes. The summary is two things:

---

the more Ishtimal there is, which means it wraps around your body
the more Istimsak there is, which means that it is tight on the body

---

the less desirable it becomes. Hence, the person "worthy of envying" is the one who is constantly having to sort out his Ihram and is uncomfortable, as Ihram is something which should be like this.

PERFUME IN IHRAM ON BODY OR CLOTHES

PRINCIPLE

Try to stick to those things which are unscented as much as possible

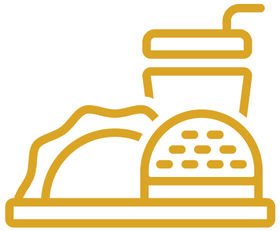


PERFUME

- Regarded as 'fragrance' by members of that community or majority of that product is 'fragrance'
  - Used because of a valid excuse
    - Entire Limb
      - RULING: Give Damm OR fast for three days OR give £18 in charity
    - Not Entire Limb
      - RULING: Small Amount of Charity
  - Used without of a valid excuse
    - Entire Limb
      - RULING: Must Give Damm
    - Not Entire Limb
      - RULING: Give £18
- Not regarded as 'fragrance' by members of that community AND majority of that product is NOT 'fragrance'
  - Applied with Intention of Fragrance
    - Entire Limb
      - RULING: Must Give Damm
    - Not Entire Limb
      - RULING
  - Applied with Another Intention
    - Little Fragrance
      - RULING: Used couple times then £18 in charity and if used many times then Damm
    - No Fragrance
      - RULING: Used many times with valid excuse then Give Damm OR fast for three days OR give £18 in charity
      - RULING: No Penalty

EATING/DRINKING IN IHRAM

FOOD/DRINK



It is 'fragrance' itself

Uncooked

RULING

If the fragrance forms majority of the mixture, then damm will be necessary if consumed

Cooked

RULING

Permissible to consume with no penalty and no undesirability

It has been mixed with other things

Uncooked

RULING

If the fragrance forms majority of the mixture, then damm will be necessary if consumed

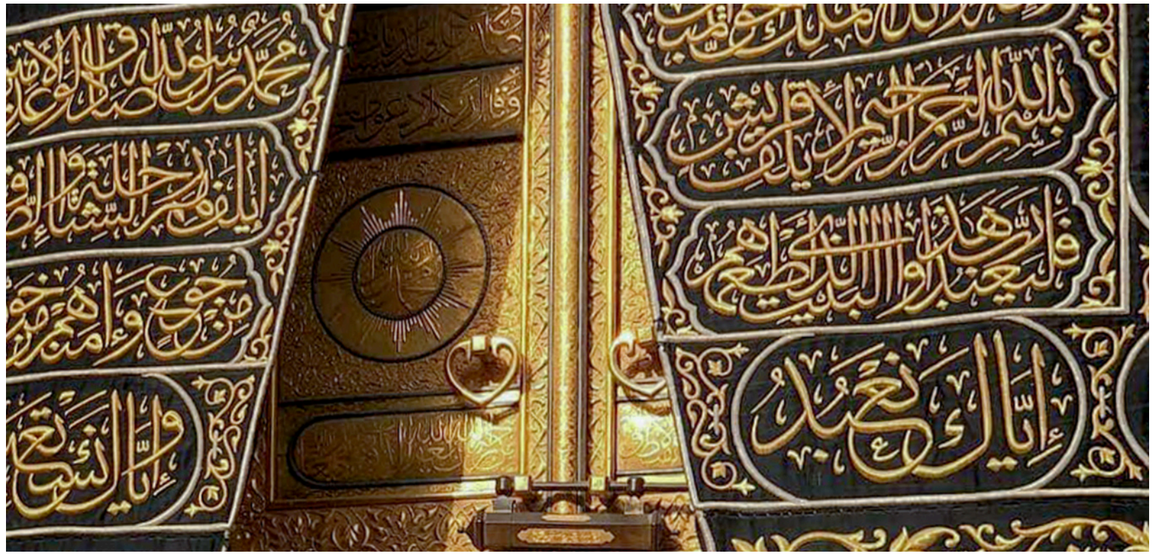
Cooked

RULING

Permissible to consume with no penalty and no undesirability

WISDOM OF FOUL LANGUAGE BEING UNLAWFUL

The pilgrims are visitors of the house of Allah. Anyone who quarrels with them is liable to the wrath of Allah. Even if a pilgrim fights with other pilgrims, he is not considered a true lover of Almighty Allah, firstly because h/shee is causing suffering to others, and secondly, because the pilgrim seeks personal comfort, name or reputation, whereas this is a journey of humility and submission.



LANDING IN JEDDAH

- If we are intending Makkah, then we will have worn your Ihram prior to reaching the Miqat. The Ihram cannot and must not be worn from Jeddah as Jeddah is located after the Miqat. Hence, we must come in the state of Ihram at the Miqat and not from Jeddah.

- After you have landed, you will board a bus which will take you to the immigration area. Here, they will check each person’s documents.

- You will probably see groups and groups of people. The immigration officers will have a look at your passport and other details and will also take your photograph and your fingerprint. It may even be likely that your passports are taken and are given to the responsible member of your group.



TRAVELLING TO MAKKAH

We will then proceed to the Baggage Claim area

After collecting our suitcases, we will wait in the terminal until our transport to Makkah is arranged. This again might be a long wait.



REACHING HARAM



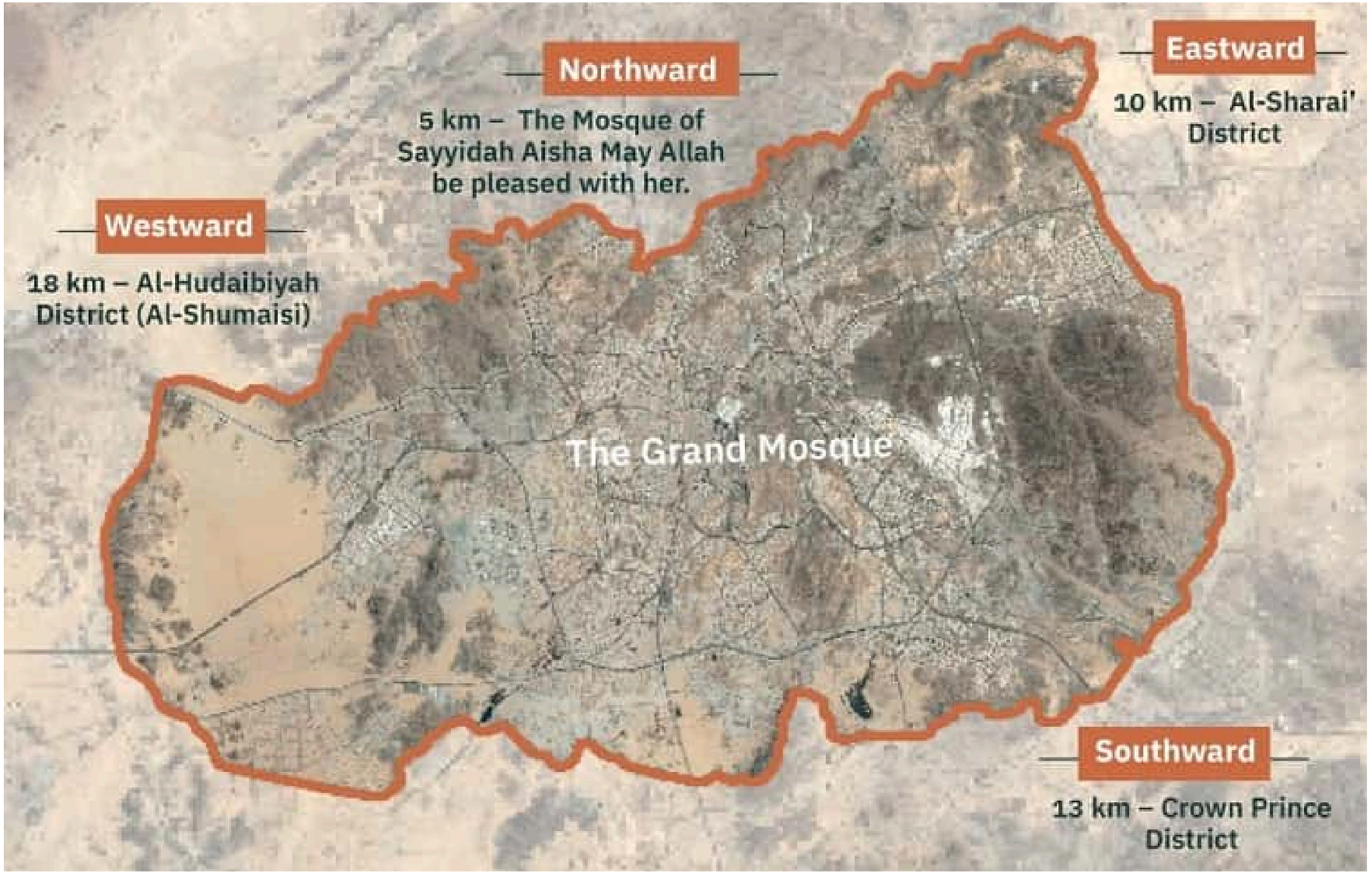
Masjid al-Haram is the Masjid of the Holy Ka'bah. The place of Sa'ee and the white tiles outside are not part of Masjid al-Haram.

Then we have Haram. This area was pointed out to Prophet Ibraheem by Angel Jibreel. There are signs which say that you are in Haram or leaving Haram.

Mina, Muzdalifah and Aziziyah are part of Haram. However, Arafah is not part of Haram. It is in Haram that everything is protected.

This is an area which is out of Haram, but is within the boundaries of Miqat.

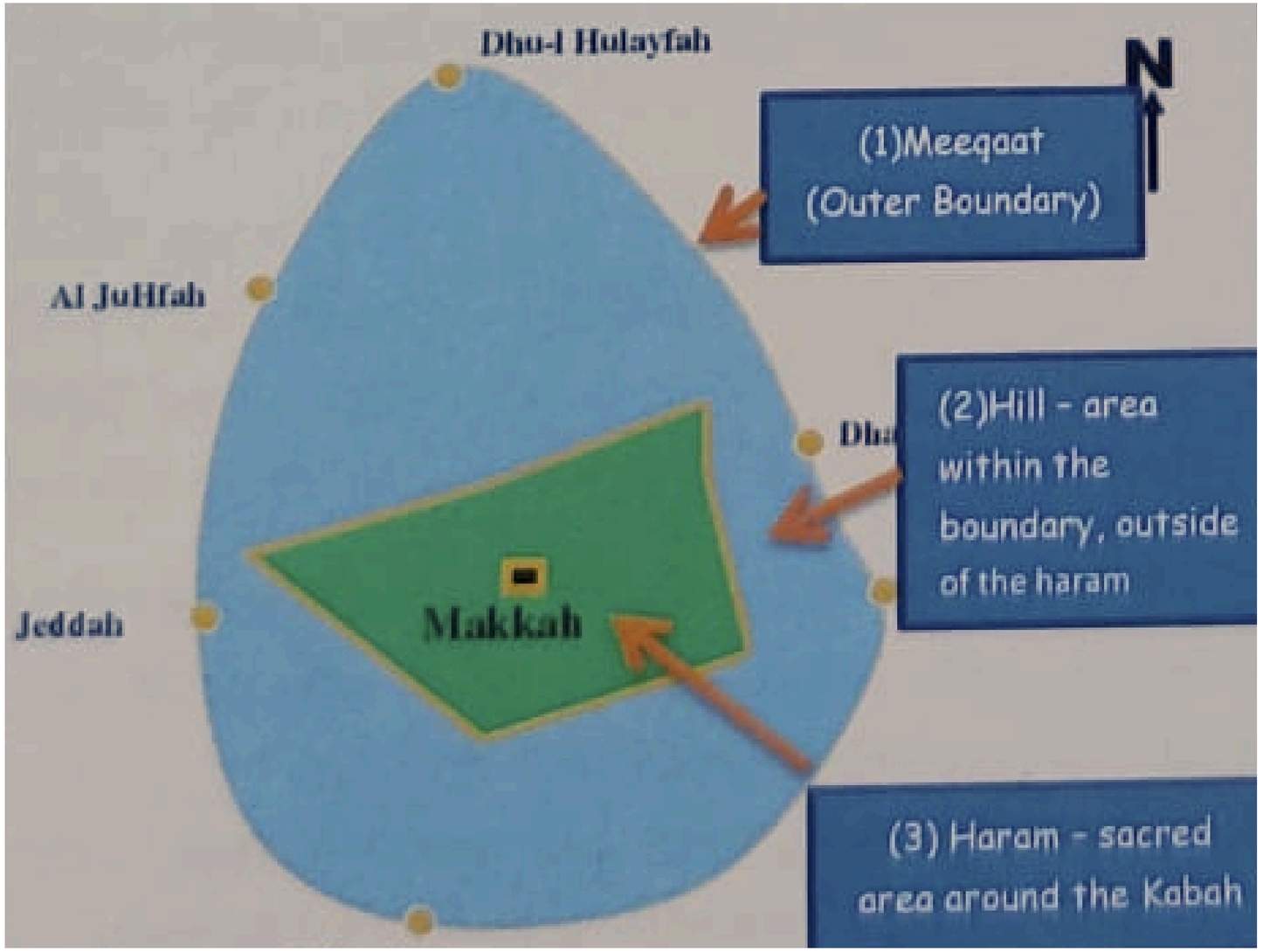
LIMITS OF HARAM



LIMITS OF HARAM



HILL AREA


Dhu-l Hulayfah
N
(1)Meeqaat
(Outer Boundary)
Al JuHfah
(2)Hill - area
within the
boundary, outside
of the haram
Makkah
Jeddah
(3) Haram - sacred
area around the Kabah

MASJID AL-HARAM



WHAT IS NOT ALLOWED IN HARAM?



Two things are not allowed in Haram; cutting the plants and trees of Haram, and hunting in Haram

Thus, even if a non-Muhrim were to hunt a wild animal of Haram, then this animal is classed as impermissible to consume. For the person that has hunted this animal, he/she will have to give the value of the animal in charity. In addition, if you help someone who is hunting in Haram, such as by indicating or helping him in any way, then this too is not allowed, however, because you were not the one hunting yourself, there will be no penalty on you, but you will have to ask for forgiveness.

If someone is walking and steps on the grass and it breaks, then there is nothing for this.

REACHING THE HOTEL

- Do not rush to perform Umrah. You will be tired and those with you will also be tired. First. check-in to your hotel.

- You may want to have a bath, not to remove dirt, but just for freshening up. In fact, the state of Ihram is a state which should make one think about one’s weakness and should build a sense of reverence of Almighty Allah. Hence, even if one does not have a bath, this is completely fine, as Almighty Allah loves the state in which a person forgoes all types of luxury and adornment on this journey.



GOING TO PERFORM UMRAH

- Proceed to Masjid al-Haram with utmost respect, knowing that you have been chosen by Almighty Allah!

- Try to enter the Masjid from Baab al-Umrah, which translates as ‘the Gate of Umrah’.

- It is permissible for a woman who is menstruating/post-natal bleeding to stand on the white tiles outside of Masjid al-Haram as this is not part of the Masjid. In addition, the safa and marwah area is also not part of the Masjid.

- However, a woman with menstruation or experiencing post-natal bleeding, cannot enter Masjid al-Haram. Hence, she will not perform her Umrah just yet. She will delay her Umrah.

- It is permissible for a woman to take pills in order to delay menstruation, but because of the side effects, it is advised to consult one’s doctor beforehand.



ENTERING MASJID AL-HARAM



Enter through the gate with the right foot while reciting:

بِسْمِ اللَّهِ وَالصَّلَاةِ وَالسَّلَامِ عَلَى رَسُولِ اللَّهِ ، اللَّهُمَّ افْتَحْ لِي أَبْوَابَ رَحْمَتِكَ

You can also make the intention of voluntary I’tikaf. I’tikaf is a highly regarded Islamic practice and when entering any Masjid in general, it is even more rewarding to enter while intending voluntary I’tikaf. Hence, you can make the intention in your heart or recite

بِسْمِ اللَّهِ دَخَلْتُ وَعَلَيْهِ تَوَكَّلْتُ وَنَوَيْتُ سُنَّةَ الْاِعْتِكَافِ

CONDITION OF PROPHETS

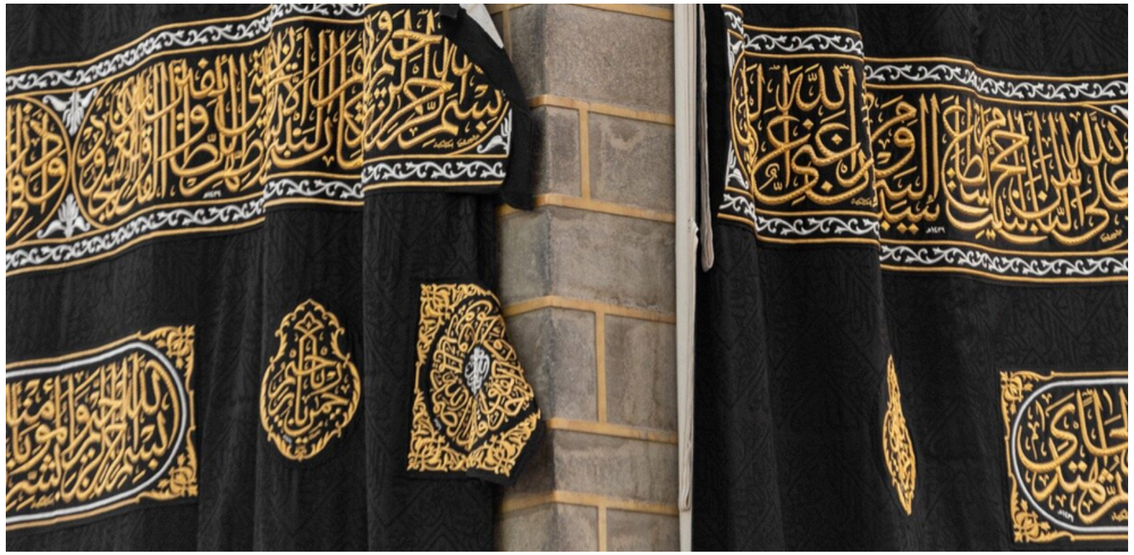
Hadhrat ibn Abbas says that the Prophets would walk barefooted in ‘Haram’, and they would carry out the rituals barefooted.



A DEVOUT WOMAN

It is narrated that a devout woman performed Hajj. When she entered Mecca, she began saying, "Where is the house of my Lord? Where is the house of my Lord?" It was said to her, "This is the house of your Lord." She intensified her efforts towards it, where her forehead touched the wall of the house, and she did not lift it except as a lifeless body.

al-Durar al-Hisan: Page 137



WALKING TO THE HOLY KA'BAH

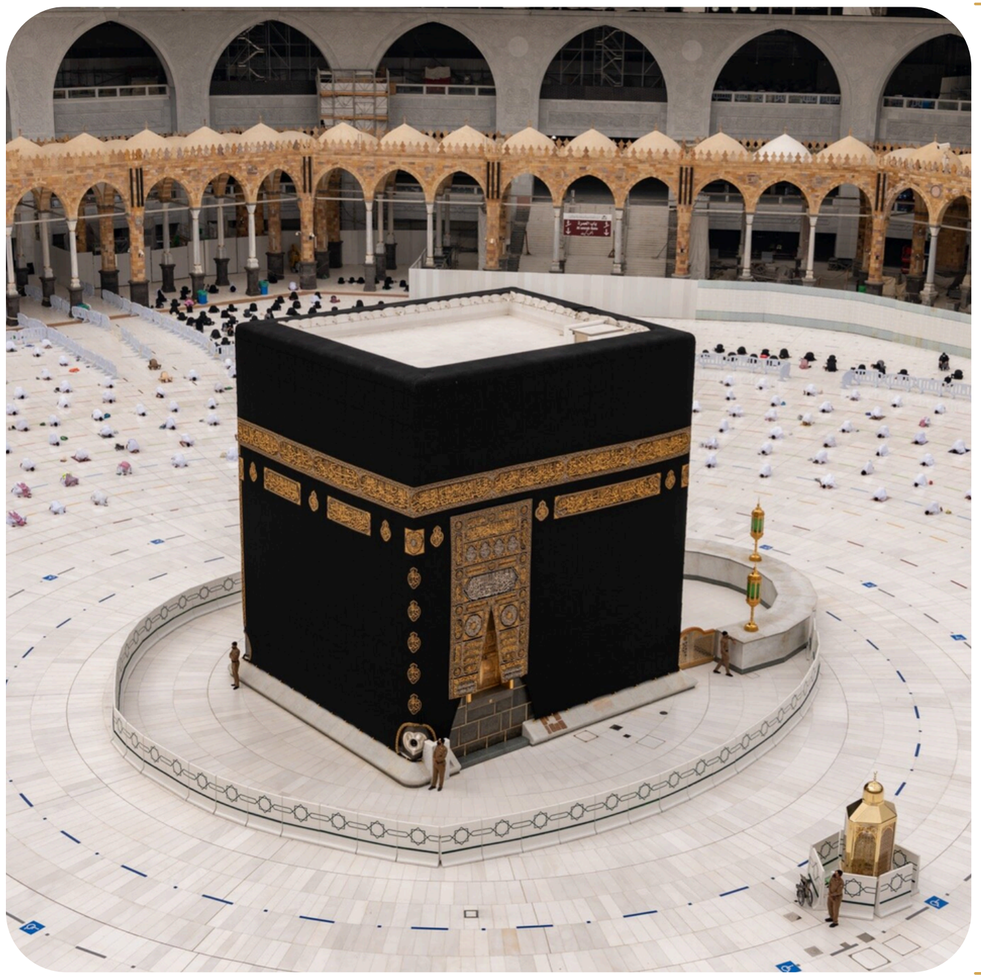


We will walk to the Holy Ka’bah, keeping our gaze low. We'll continue to walk until we have to go down a few steps and we have reached the Mataf. Now, we will find an area where we are not obstructing anyone. Why? So that we can look at the Holy Ka'bah and make du'a. Hence, when you are ready, look up at the Holy Ka'bah and recite thrice:

اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ

The, we will recite durood and will then whatever du'a we wish. You may even want to say that 'Oh Allah, accept all of my supplications!' Make du'a for this world and the hereafter

TAWAF



Now, we are ready for Tawaf, which is to go around the Holy Ka'bah seven times. We will first and foremost ensure we have wudhu as this is a requirement for Tawaf. Men should now uncover their right shoulder, which is an action known as Idhtibaa'. This action is done in any tawaf after which there is sa'ee, in all seven rounds of tawaf.

- For someone performing Hajj Ifrad, this is the Tawaf of Qudoom, which is Sunnah for someone performing Hajj Ifrad or Hajj Qiran
- For someone performing Hajj Tamattu' or Hajj Qiran, this will be the Tawaf of Umrah

We will now head to Hajar Aswad and stand in such a way that our right shoulder is in line with the left side of Hajar Aswad and make intention of Tawaf

اللَّهُمَّ إِنِّي أُرِيدُ طَوَافَ بَيْتِكَ الْحَرَامِ فَيَسِّرْهُ لِي وَتَقَبَّلْهُ مِنِّي

ONLY ONE MINARET



ISTIQBAL OF THE BLACK STONE



Now, we will move a little to the right so that we are facing Hajar Aswad directly and will now attempt Istiqbal. This to face Hajar Aswad, raise one's hands as one would do in Salah and recite the following words:

بسم الله الله أكبر ولله الحمد ، والصلاة والسلام على رسول الله

You can also recite the following if you wish:

بِسْمِ اللَّهِ اللَّهُ أَكْبَرُ، لَا إِلَهَ إِلَّا اللَّهُ، وَلِلَّهِ الْحَمْدُ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى
رَسُولِ اللَّهِ، اللَّهُمَّ إِيمَانًا بِكَ وَتَصْدِيقًا بِكِتَابِكَ وَوَفَاءً بِعَهْدِكَ
وَاتِّبَاعًا لِسُنَّةِ نَبِيِّكَ مُحَمَّدٍ صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَسَلَّمَ

In the name of Allah, Allah is the Greatest. There is no deity worthy of worship except Allah, and all praise belongs to Allah. May peace and blessings be upon the Messenger of Allah. O Allah, with faith in You, affirming Your Book, fulfilling Your covenant, and following the Sunnah of Your Prophet Muhammad, peace be upon him

ISTILAM OF THE BLACK STONE



After doing Istiqbal, we now intend to start our Tawaf. Hence, from now, and even after each round of Tawaf, we will do Istilam, which is to stretch one's arms in the direction of Hajar Aswad, with the palms facing it, and recite:

بِسْمِ اللَّهِ اللَّهُ أَكْبَرُ

Now, we will kiss our palms without a sound. Tawaf has now started. This action will now be performed at the end of every round. Along with this, men will do 'ramal' in the first three rounds and 'idhtibaa' in all seven rounds, in each Tawaf after which there is a Sa'ee

Ramal is to walk faster, with short, quick steps, with the chest out and while moving the shoulders, walking similar to a soldier. Idhtibaa' is to uncover the right shoulder. Both of these actions should only be done by men

THE HATEEM

Whilst doing Tawaf, we cannot cut through the Hateem area, as this area is classed as part of the Holy Ka'bah, whereas in Tawaf, we must go around the Holy Ka'bah, not through it



DURING TAWAF

- During Tawaf, it is desirable to continue to look down or ahead and remain with humility.
- Remain patient in Tawaf, especially if someone is pushing past you or people step on your feet or you get hurt because of a wheelchair. We must remain calm and humble.
- It is permissible to talk, greet with salam, respond to someone that has sneezed and drink water when we are doing tawaf.
- Along with this, it is Sunnah to touch Rukn al-Yamani with both hands or at least the right hand, but do not kiss it.



IF THERE HAPPENS TO BE SALAH

- If Salah time occurs during your Tawaf, there is nothing to worry about. Remember where you are and return back to the same spot after Salah. If you cannot remember, repeat that round again.

- This also applies to someone who has broken their wudhu.



REACHING HAJAR ASWAD

- When you reach Rukn al-Yamani, you may want to recite:

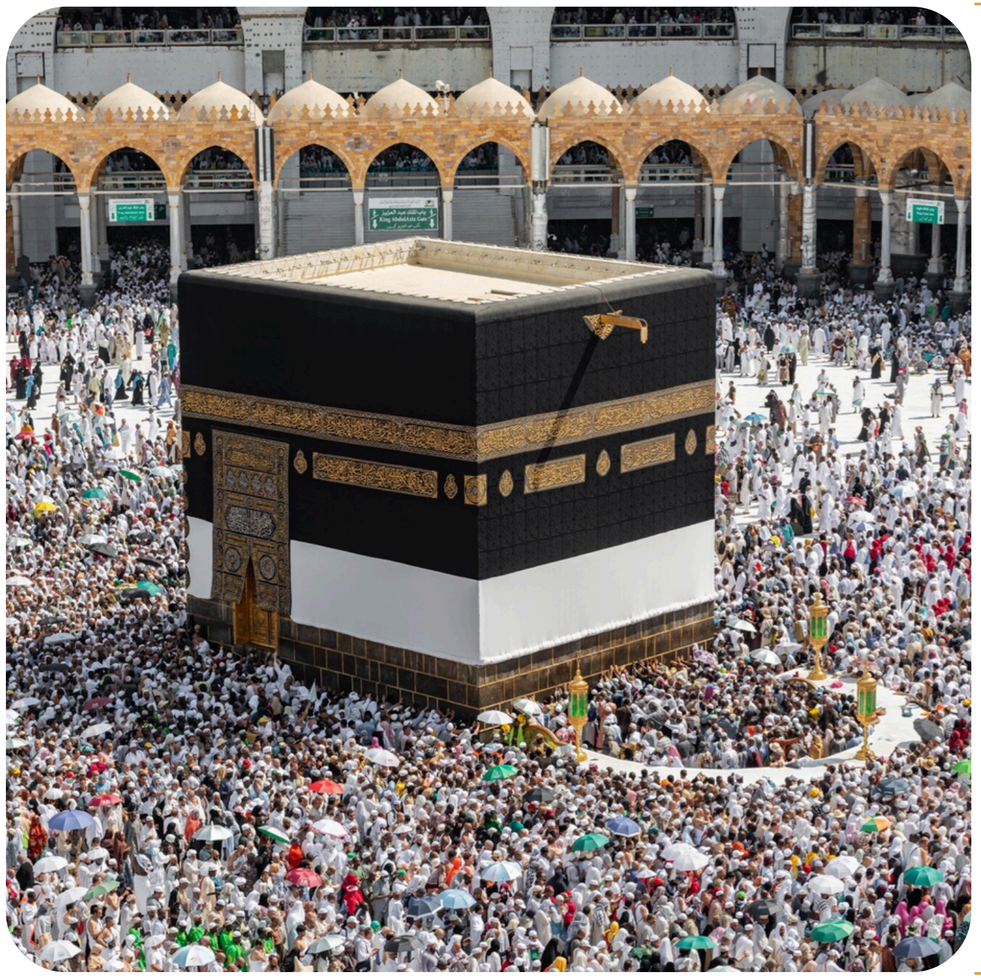
  اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ

  "O Allah, I ask You for forgiveness and well-being in this world and the Hereafter."

- When we reach Hajar Aswad, we will do Istilam. This is round 1 completed. Now, we will begin round 2



BE CAREFUL DURING TAWAF



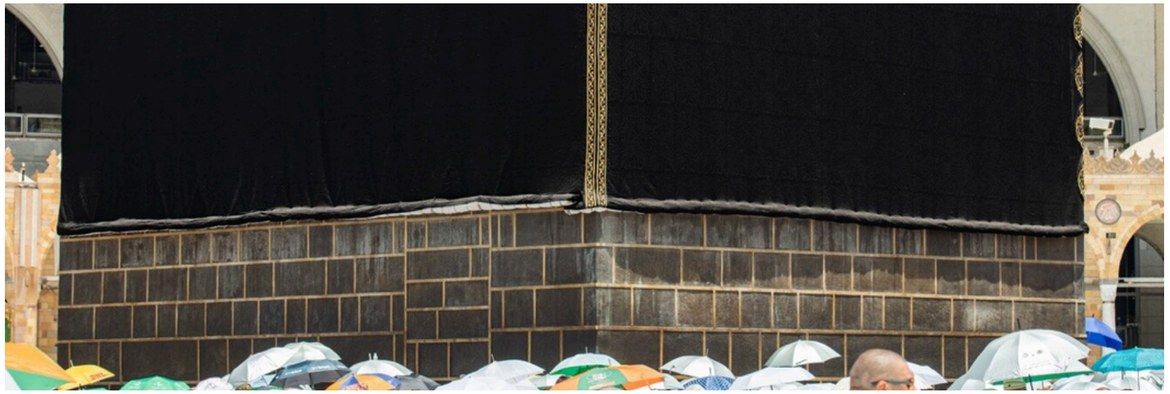
فَقَدْ رُوِيَ أَنَّ رَجُلًا طَافَ بِالْبَيْتِ، فَبَرَقَ لَهُ سَاعِدُ امْرَأَةٍ، فَوَضَعَ سَاعِدهُ عَلَى سَاعِدهَا، يَتَلَذَّذُ بِهِ، فَلَصَقَ سَاعِدَاهُمَا، فَقَالَ لَهُ بَعْضُ الصَّالِحِينَ إِرْجِعْ إِلَى الْمَكَانِ الَّذِي فَعَلْتَ فِيهِ تِلْكَ الْمَعْصِيَّةَ، وَعَاهَدَ رَبَّ الْبَيْتِ أَنْ لَا تَعُودَ إِلَى مِثْلِ تِلْكَ الْقَضِيَّةِ، بِالْإِخْلَاصِ وَصِدْقِ النِّيَّةِ، فَفَعَلَ فَتَخَلَّصَ عَنِ الْبَلِيَّةِ

It is narrated that a man circumambulated the Kaaba, and a woman extended her hand to assist him. He placed his hand on hers, enjoying the moment. Their hands stuck together, and some righteous individuals advised him to return to the place where he committed that sin, and to make a sincere pledge to the Lord of the House not to return to such a matter, with pure intentions and honesty. He followed their advice and thus freed himself from the affliction.

al-Durar al-Hisan: Page 141

SEVEN ROUNDS

- All seven rounds will be completed anti-clockwise
- All the rounds will end in Istilam. Hence, upon the completion of the 7th round, we will do Istilam.
- Men will cover their right shoulder again



MAQAM IBRAHEEM



We will now perform two units of wajib prayer for Tawaf. It is disliked to perform it during a disliked time (which is from fajr beginning time till sunrise and from after the fardh of Asr), and it is forbidden to perform it at a forbidden time. As a result, it will have to be repeated.

We will try to perform these two wajib raka'at behind Maqam Ibraheem. If this is not possible, then it can be performed anywhere. It is preferable to recite Surah Kafiroon in the first rak'ah and Surah Ikhlas in the second rak'ah. After the salah, make du'a.

GOING TO THE MULTAZAM

The books do mention that one should try to go to the Multazam area. This is a place where du’as are accepted, however, this area will be very busy and it is not worth going if you will be pushing others and others will be pushing you. Hence, make du'a from wherever you are. Also, the cloth of the Holy Ka'bah is perfumed.

وَقَالَ سَعِيدُ بْنُ جُبَيْرٍ: "رَأَيْتُ امْرَأَةً جَاءَتْ فَقَامَتْ فِي الْمُلْتَزِمِ، فَجَعَلَتْ تَدْعُو وَتَبْكِي حَتَّى مَاتَتْ

Sa'id ibn Jubayr said, "I saw a woman who came and stood in the area near the Kaaba where supplications are made. She began praying and crying until she passed away."

al-Durar al-Hisan: Page 137



DRINKING ZAM ZAM

We will head to the Zam Zam taps and drink how much we want to. Remember the du'as when drinking Zam Zam are accepted. In addition, there is no longer access to the well of Zam Zam, so the only access to Zam Zam would be the taps and containers.





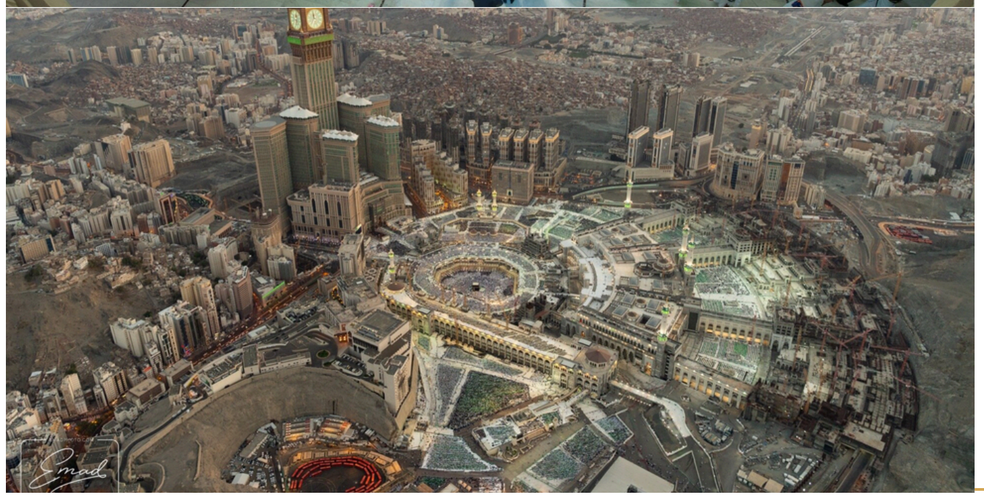
PROCEEDING TO SAFA

- Now, before going to Mount Safa, it is Mustahab to do Istilam again.
- We will now head to Mount Safa. There will be signs stating: إلى المَسعى
- Wudhu is NOT a requirement for Sa'ee, though it is best to be in the state of Wudhu.
- It is preferable to reach Mount Safa through the gate of Safa



CLIMBING MOUNT SAFA





We should try to climb Mount Safa hill as much as possible. We will be able to see part of the mountain, but will not be able to touch or climb it because of a glass screen around it. Recite:

أَبَدَأُ بِمَا بَدَأَ اللَّهُ بِهِ ، إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ

We will then face the Holy Ka'bah and recite thrice:

الله أكبر ، لا إله إلا الله

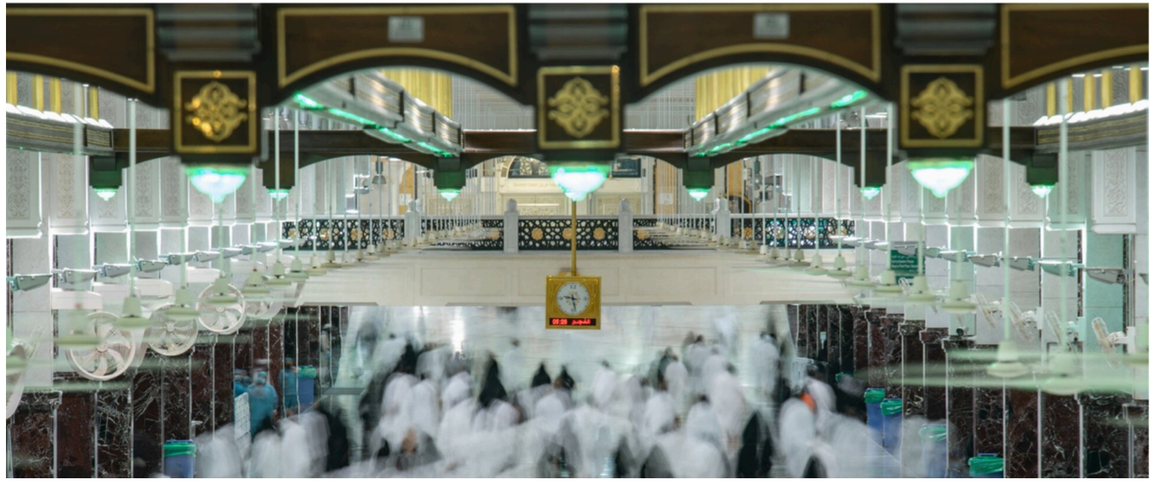
We can also recite:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

Then, we will make whatever du'a we wish

GOING TO MOUNT MARWAH

Now, after making du'a, we will head to Marwah. There will be two green lights on the way to Marwah. Here, when we see the first green light, men will jog until they reach the second green light. It is more of faster steps compared to sprinting. We will once again continue to walk now. The same will be done from Marwah to Safa.



AT MOUNT MARWAH

Once again, we will try to climb up Mount Marwah as much as possible. Many people may try to cut through it and continue their Sa'ee, however, it is best to climb up the little hill and recite thrice:

الله أكبر ، لا إله إلا الله

We can also recite:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْدُ يُحْيِي وَيُمِيتُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

We can also recite:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ أَنْجَزَ وَعْدَهُ، وَنَصَّرَ عَبْدَهُ، وَهَزَمَ الْأَحْزَابَ وَحْدَهُ

Then, we will make whatever du'a we wish. After seven rounds of Sa'ee, it is Mustahab to perform two voluntary units anywhere in the Masjid



SHAVING/TRIMMING THE HAIR



The Umrah is not complete until the hair is shaved/trimmed. The cutting of the hair should not be done on the street.

If anyone was performing Hajj Qiran or Hajj Ifrad, they will not cut their hair, until they have completed their Hajj. If someone was performing Hajj Tamattu', they will have their hair cut.

A woman can proceed to her hotel and have someone cut her hair or cut it themselves. The size of a tip of a finger should be cut from the end of their plaits.

Men will proceed to a barber, the shops known as
Remind the barber not to use fragranced soap or fragrance spray on the head. Don't feel embarrassed to tell him. Along with this, it is preferable to start cutting from the right side. If someone does not have hair, it is still necessary to pass a razor on top of the head.

If someone wants to trim their hair, they must trim at least a finger tip of the hair from a quarter of the head.

WISDOM OF SHAVING THE HEAD

The command of shaving the head is because it is the best way for people to wash their head properly, especially in the past, because of the dust that has settled everywhere during the days of Hajj.

The wisdom behind the commands of Islam: Page 194



UMRAH IS NOW COMPLETE!

- Umrah is complete. The only actions left now are those of Hajj. Men should try to perform their Salah in Masjid al-Haram.

- Women are not required to perform Salah in Masjid al-Haram. They can go if they wish, especially if they already happen to be in Masjid al-Haram at Salah time, but they are not required to go. However, they must maintain modesty and perform Salah in the women's section.

- Try visiting the graveyard of Makkah, known as Jannah al-Mu'alla. You may even want to visit Cave of Hira and Cave of Thawr, but make sure you remain hydrated and take a few snacks with you.



TAWAF DURING OUR STAY

- If you are in Makkah, you may want to perform voluntary Tawaf. You do not need to wear Ihram now because you are already in Makkah, so tawaf will be done in your normal clothes, and this will be classed as voluntary tawaf.

- You can perform tawaf on behalf of your deceased relatives. Do remember than one tawaf is defined as seven rounds around the Holy Ka’bah with an intention.

- You can also do Umrah again, by visiting a place called Tan’eem, which is the closest area out of Haram. The place is also known as Masjid A’ishah. This Umrah can also be performed on behalf of one's deceased relatives. Nevertheless, it is best to avoid another Umrah. If you go to Madinah, on the way back, just wear the Ihram of Hajj.

- However, you know your body best, so don't overtire yourself because there is a lot of walking to do in Hajj. The last thing we want is to perform many Umrah and many Tawaf and then become ill, sick or extremely fatigued during the days of Hajj.



SUMMARY OF UMRAH

From start to finish, it is a journey of love, standing in the same roads as the Prophets. During the journey, we are announcing "I am here!" At one point, Makkah was a barren land and now we are seeing millions from around the world rushing towards it, while billions of others are desirous and eager in coming to this place one day. Because of this, we will cry before Allah with no embarrassment. We will show our happiness. We will make every du'a we can think of. Our attention will be on Allah and the hereafter. Do not break the hearts of the poor and needy. Support them with kindness or at least kind words. Do not overburden one's animal more than its ability.

وكان بعض السلف لا يطعم إذا نزل منزلًا حتى يعلف الدابة أولا

Some of the early Muslim predecessors would not eat when they entered a place until they fed the animals first.

al-Durar al-Hisan: Page 125



DIFFERENCES BETWEEN HAJJ AND UMRAH



Umrah is Sunnah Mu’akkadah on he/she who is capable, whereas Hajj is compulsory

Umrah can be carried out during the year, whereas Hajj as specific days

In Umrah, you do not need to go to Mina, Arafah and Muzdalifah

There is no tawaf qudoom in Umrah. Hence, the person performing Umrah will go ahead to perform tawaf of Umrah

In Umrah, there is no need to do tawaf wada’, whereas this is wajib in Hajj.

HAVE A TARGET

- During your stay in Makkah, you may want to try performing Salah in these areas where the Prophet also performed prayers:
- Inside the Holy Ka'bah/Hateem
- Behind Maqam Ibraheem
- In front of Hajar Aswad
- Under Meezab al-Rahmah
- Near the door of the Holy Ka'bah
- Near Rukn Shami, in such as way that the Gate of Umrah is directly behind you
- Near Rukn Iraqi



REWARD OF HAJJ

Hadhrat Abdullah bin Umar says that I was with the Prophet in Mina when a two companions came and did salam and wanted to the ask the Prophet a few questions. The Prophet replied that if you wish, I can tell you the questions that you have come with, or you can ask me and I can reply instead. They said that we wish that you tell us our questions. The Prophet said that you came to ask:

1-What is the reward of walking from one's home to the House of Allah
2-What is the reward of performing two units after tawaf
3-What is the reward of sa'ee between Safa and Marwah
4-What is the reward of standing in 'Arafah
5-What is the reward of pelting
6-What reward does the person who sacrifices an animal is Hajj attain

Tabrani

