



*Online Course*  
Hajj with the Prophet

# WHAT WE WILL COVER

## Wisdom of Hajj

In this PowerPoint, we will discuss the wisdom of Hajj and the preparation for Hajj

1

2

## Route

In this powerpoint, we will discuss the route that was taken to Makkah and the events that transpired on the way

## Umrah of the Prophet

In this powerpoint, we will discuss the Umrah that was performed prior to Hajj

3

4

## Hajj of the Prophet

In this powerpoint, we will discuss the actions carried out during Hajj

## Farwell Sermon

In this powerpoint, we will discuss the important advices given during the farewell sermon

5

6

## Our Umrah

In this powerpoint, we will go through the method of performing Umrah, from the airport, till the end of Umrah

## Our Hajj

In this powerpoint, we will go through the method of performing Umrah, from the airport, till the end of Hajj

7

# GENERAL DU'A

اللَّهُمَّ لَا سَهْلَ إِلَّا مَا جَعَلْتَهُ سَهْلًا، وَأَنْتَ تَجْعَلُ الْكَرْنَ إِذَا شِئْتَ سَهْلًا

"O Allah, there is no ease except what You make easy.  
And if You will, You can make the difficult easy."

Ibn Hibban

# ETIQUETTES WHEN ENTERING MASJID AL-HARAM

01

Recite the Talbiyah and remember Almighty Allah as much as possible

02

Make yourself present in Masjid al-Haram as quickly as possible

03

Avoid sins even more now as you are in a sacred place

04

Be patient and do not rush in doing Umrah. Be easy on people. It will be wise to go to one's hotel and rest

05

Once you have been to your hotel and rested and eaten, then you can go for Umrah





Makkah

Mount Hirā'

Miná

Cave (Ghār) Thawr

Mount 'Arafāt

# SEEING THE HOLY KA'BAH

## THE GATE

The Prophet (peace and blessings be upon him) proceeded to the Holy Ka'bah at forenoon, from the Gate of Salam, also called the Gate of Banu Shaybah

Hajj al-Wada' of Shaykh Zakariyya: Page 97



## SUPPLICATING

The Prophet (peace and blessings be upon him) then saw the Holy Ka'bah. He faced it, raised his blessed hands and supplicated. According to Hanafiyyah, it is desirable (mustahab) to do this

Hajj al-Wada' of Shaykh Zakariyya: Page 97



## ABLUTION

The Prophet (peace and blessings be upon him) then completed his supplication and renewed his ablution before he proceeded towards the Holy Ka'bah

Hajj al-Wada' of Shaykh Zakariyya: Page 97



# WHAT SHOULD WE RECITE?

When an individual is walking to the Holy Ka'bah and sees the Holy Ka'bah, he/she should recite thrice:

اللَّهُ أَكْبَرُ ، لَا إِلَهَ إِلَّا اللَّهُ

Then, one should read the following supplication:

اللَّهُمَّ زِدْ هَذَا الْبَيْتَ تَشْرِيْفًا وَتَعْظِيْمًا وَتَكْرِيْمًا وَمَهَابَةً ، وَزِدْ مَنْ شَرَّفَهُ وَكَرَّمَهُ مِنْ كَبَّةٍ وَأَعْتَمَرَهُ  
تَشْرِيْفًا وَتَكْرِيْمًا وَتَعْظِيْمًا وَبِرًّا ، اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ فَكَيِّنَا رَبَّنَا بِالسَّلَامِ

Mu'allim al-Hujjaj: Page 131

# SUPPLICATION

When Hadhrat Umar (may Allah be pleased with him) would see the Holy Ka'bah for the first time, he would supplicate with the words:

اللهم أنت السلام ومنك السلام وحيّنا ربنا بالسلام

Oh Allah, You are [the source of] peace, and from You is peace, and we greet our Lord with peace

Bayhaqi: 5:73

# HONOUR THE HOLY KA'BAH



كَفَى شَرَفًا أَنِّي مُضَافٌ إِلَيْكُمْ  
وَأَنِّي بِكُمْ أُدْعَى وَأُعْرَفُ

It is sufficient honour that I am  
included among you, And that I am  
called upon and recognised by you



# PLACE OF TAWAF

- The Prophet (peace and blessings be upon him) did not perform Tahiyah al-Masjid, which are two units of voluntary prayer.
- The word 'tawaf' means to go around something. In this context, it refers to going around the Holy Ka'bah.
- The Prophet (peace and blessings be upon him) has said:

الطَّوَافُ حَوْلَ الْبَيْتِ مِثْلُ الصَّلَاةِ إِلَّا أَنَّكُمْ  
تَتَكَلَّمُونَ فِيهِ فَمَنْ تَكَلَّمَ فِيهِ فَلَا يَتَكَلَّمَنَّ إِلَّا بِخَيْرٍ

Tawaf around the House is similar to Salat except that you talk during it. So whoever talks in it, then let him not say but good

Tirmidhi: Hadith 960



# WHAT INTENTION WILL WE HAVE?

## HAJJ IFRAD

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In this tawaf, the intention will only be for Tawaf Qudoom

## HAJJ TAMATTU'

---

In this tawaf, the intention will be of Tawaf of Umrah

## HAJJ QIRAN

---

In this tawaf, the intention will be of Tawaf of Umrah. However, he/she will also need to perform Tawaf Qudoom after the Umrah

# AL-HAJAR AL-ASWAD

- He (peace and blessings be upon him) came to the Holy Ka'bah and did Istilaam of the Black Stone, which is to touch it with one's hands.
- He (peace and blessings be upon him) then kissed the Black Stone, known as al-Hajar al-Aswad.
- According to Hanafiyyah, if one cannot kiss the Black Stone, they should raise their hands from afar just as he/she would do in Salah, stretched out towards the Black Stone, recite:

بِسْمِ اللَّهِ ، اللَّهُ أَكْبَرُ

and kiss one's hands.

Hajj al-Wada' of Shaykh Zakariyya: Page 98



# DO WE WORSHIP THE BLACK STONE?



There are those who claim that Muslims worship the Black Stone. If kissing is worshipping, there are many things which a person kisses



Hadhrat Umar (may Allah be pleased with him) would say:

إِنِّي لَأَعْلَمُ أَنَّكَ كَجَرٍّ لَا  
تَضُرُّ وَلَا تَنْفَعُ، وَلَوْلَا أَنِّي  
رَأَيْتُ رَسُولَ اللَّهِ ﷺ  
يُقَبِّلُكَ مَا قَبَّلْتُكَ



Even before Islam, the Arabs would derive blessings from this stone, touching and kissing it

# STARTING TAWAF

## DOING RAMAL

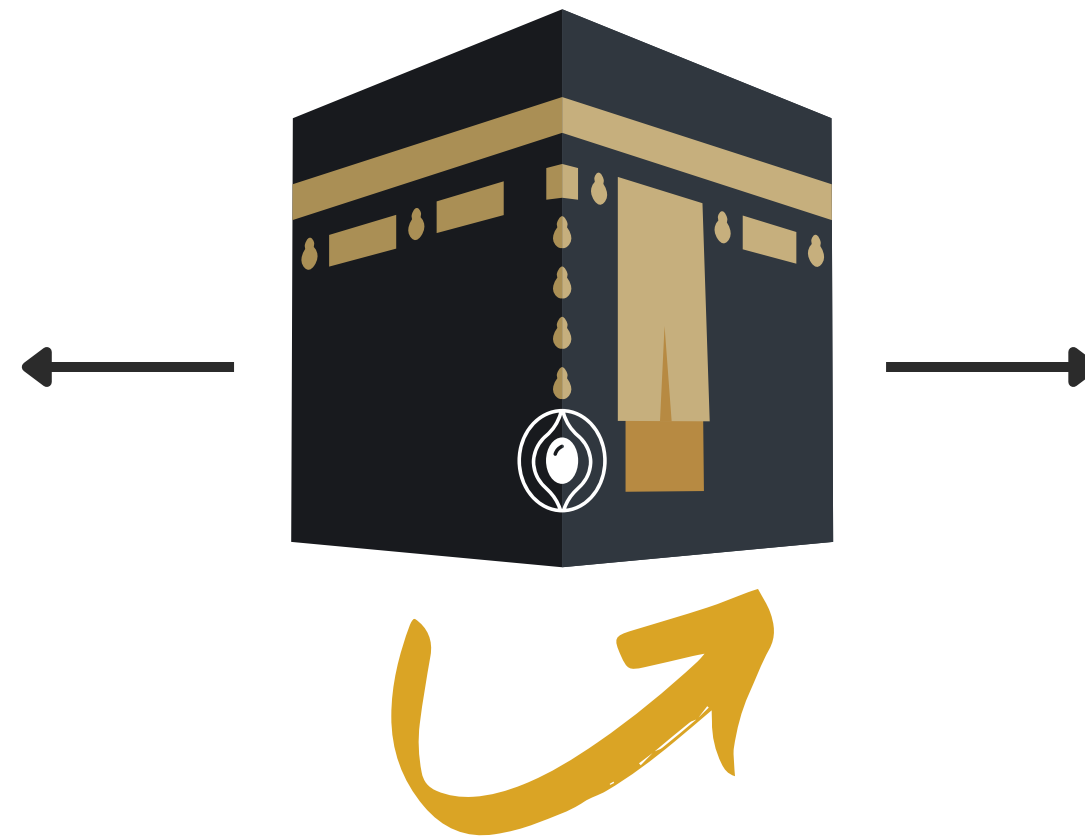
The Prophet (peace be upon him) began his Tawaf while doing an action called 'Ramal'. This is defined as:

وهو سرعة المشي دون العدو ،  
مع تقارب الخطا ، وهَزَّ المنكَبَيْنِ

This is to walk quickly, without running, with short steps and movement of the shoulders

According to Hanafiyyah, this action of Ramal should be carried out by men in the first three circuits of any Tawaf which has a Sa'ee after it

Hajj al-Wada' of Shaykh Zakariyya: Page 100



## DOING IDHTIBAA'

The Prophet (peace be upon him) began his Tawaf while doing an action called 'Idhtibaa'', which is to uncover the right shoulder and place the edge of the Ihram which was covering it under the armpit and over the left shoulder. As a result, the right shoulder will be exposed.

According to Hanafiyyah, this action is also Sunnah, just like Ramal

Hajj al-Wada' of Shaykh Zakariyya: Page 100

# DURING TAWAF



## TAWAF

The Prophet (peace and blessings be upon him) continued his Tawaf



## BLACK STONE

Each time he would come in line with the stone, he would gesture Istilaam with his staff



## ISTILAAM

He would then kiss his staff



## SEVEN ROUNDS

Like this, the Prophet (peace and blessings be upon him) completed seven rounds

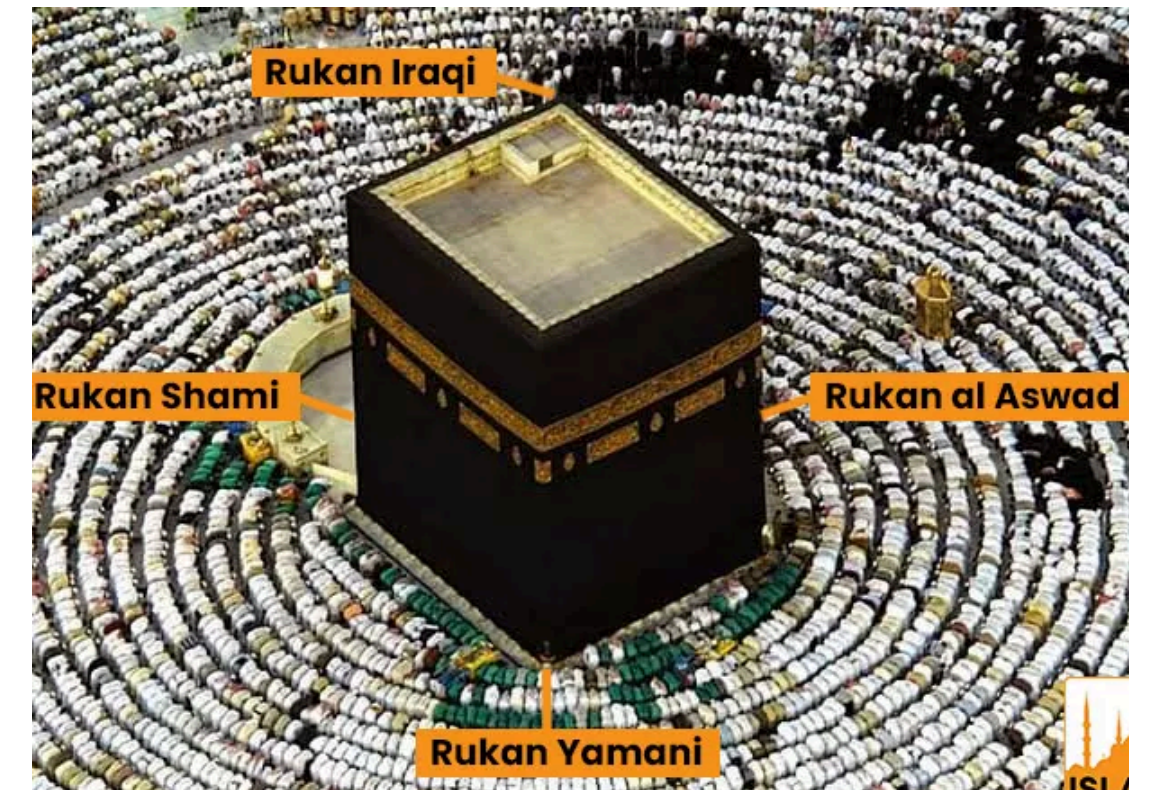
# HONOUR THE HOLY KA'BAH



---

The Prophet (peace and blessings be upon him) touched this during Tawaf, but did not kiss this

---



# TAWAF ON AN ANIMAL

## WALKING VS CONVEYANCE

There is a difference of opinion amongst the scholars as to whether the Prophet (peace and blessings be upon him) performed Tawaf on his conveyance or while walking. This is because there are varying narrations with regards to this matter.

However, Mawlana Khalil Ahmad Saharanpuri (may Allah have mercy upon him) has written:

طاف النبي صلى الله عليه وسلم راكبا وهو عندنا جائز للعذر

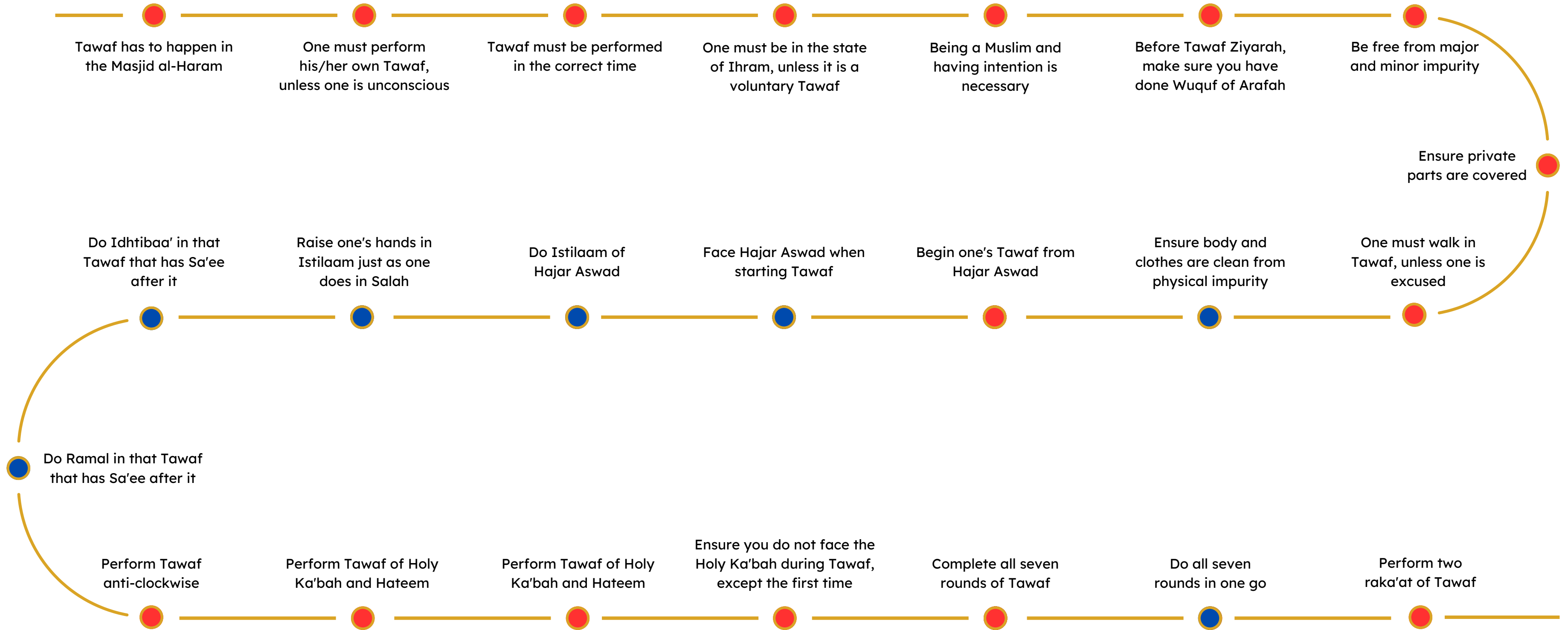
The Prophet (peace and blessings be upon him) did Tawaf while he was mounted

Al-Kawkab al-Durri: 2:112

## THE REASONING

The reason why the Prophet (peace and blessings be upon him) performed Tawaf while mounted was because of the huge numbers of people, as well as the fact that everyone wanted to see the Hajj of the Prophet (peace and blessings be upon him) and wanted to ask him questions. This would not be possible when performing Hajj while walking.

# ACTIONS OF TAWAF



# MAQAM IBRAHEEM



The Prophet (peace and blessings be upon him) then stood behind Maqam Ibrahim and recited the verse:

واتخذوا من مقام إبراهيم مصلى

"And make from the Station of Ibrahim a place of prayer"

He (peace and blessings be upon him) then performed two units of prayer, in such a way that Maqam Ibrahim was between him and the Holy Ka'bah.

He recited Surah Kafiroon in the first rak'ah and Surah Ikhlas in the second rak'ah. According to Hanafiyya, these two raka'at are mandatory (wajib).

Hajj al-Wada' of Shaykh Zakariyya

# FORBIDDEN AND DISLIKED TIMES

## FORBIDDEN TIMES

If you perform the two units of tawaf during the three forbidden times, it will have to be repeated

When the sun is rising

When the sun has reached its zenith point

When the sun is setting

## DISLIKED TIMES

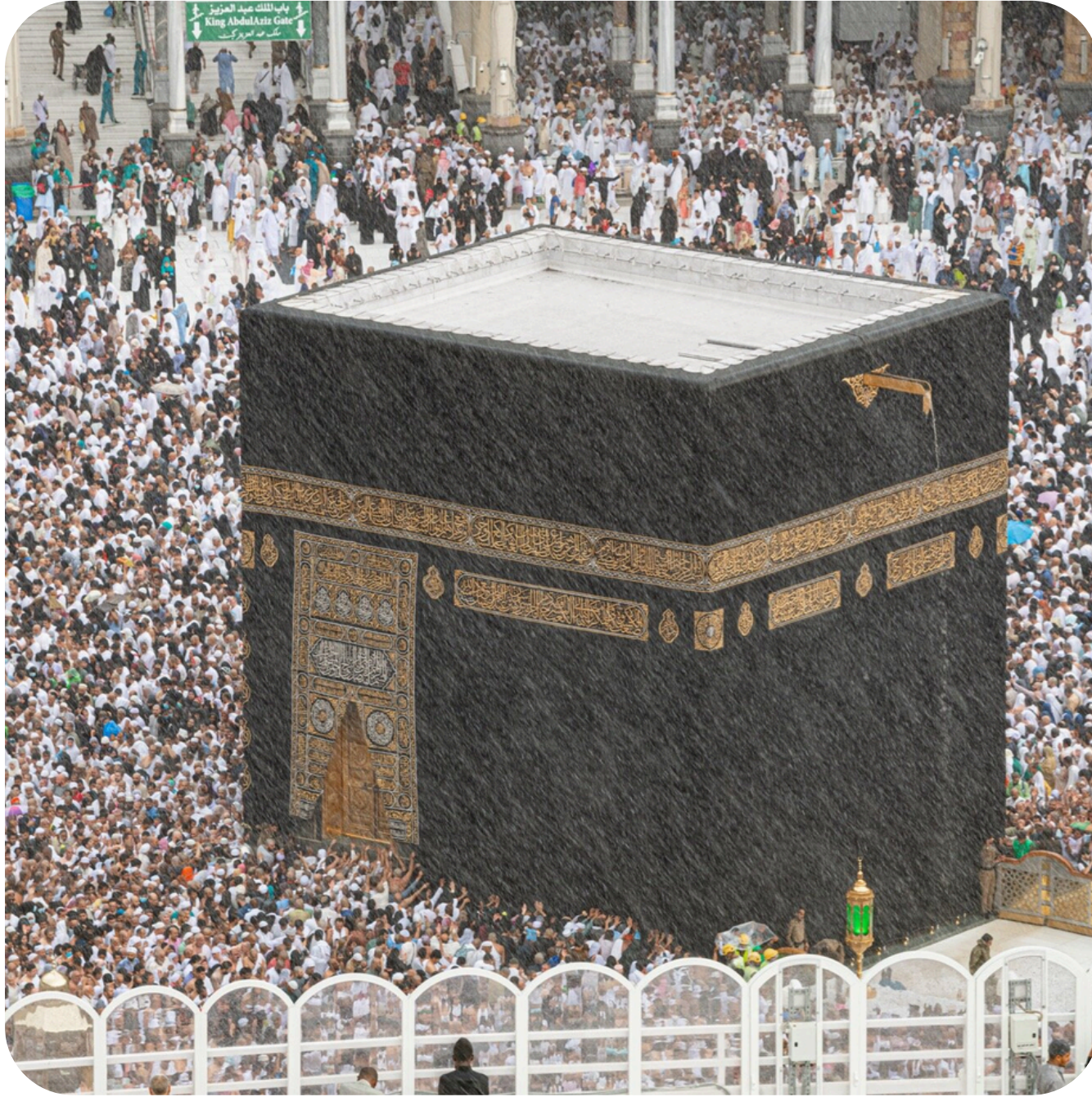
If you perform the two units of tawaf during the two disliked times, this is disliked

After Fajr Salah till sunrise

After Asr Salah till sunset

[Mu'allim al-Hujjaj: Page 148]

# SUPPLICATING TO ALMIGHTY ALLAH

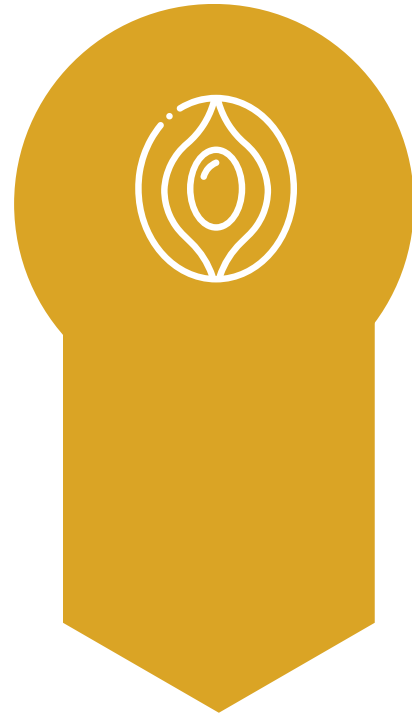


After these two units of prayer, one can make whatever supplication one wishes to make. It has been narrated that the Prophet (peace and blessings be upon him) said, "When Prophet Adam was sent to the world, he performed seven rounds around the Holy Ka'bah and then performed two units of prayer behind Maqam Ibraheem and then made the following supplication:

اللَّهُمَّ إِنَّكَ تَعْلَمُ سِرِّي وَعَلَانِيَتِي فَأَقْبَلْ مَعْدِرَتِي، وَتَعْلَمُ حَاجَتِي فَأَعْطِنِي سُؤْلِي، وَتَعْلَمُ مَا فِي نَفْسِي فَأَغْفِرْ لِي ذُنُوبِي، اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا يُبَاشِرُ قَلْبِي وَيَقِينًا صَادِقًا كَتَى أَعْلَمُ أَنَّهُ لَا يُصِيبُنِي إِلَّا مَا كَتَبْتَ لِي، وَرِضًا بِمَا قَسَمْتَ لِي، يَا أَرْحَمَ الرَّاحِمِينَ

[Mu'allim al-Hujjaj: Page 139]

# ISTILAAM AND ZAM ZAM



## ISTILAAM

After completing the two units of prayer, the Prophet (peace and blessings be upon him) completed another Istilaam



## RULING

According to all four schools of thought, this Istilaam is desirable (mustahab)



## ZAM ZAM

Thereafter, he went to drink Zam Zam and poured it over his blessed head

نُذِبَ أَنْ يَمْرَ بَزْمَزَمَ فَيَشْرَبُ مِنْهَا

ثُمَّ يَخْرُجُ لِلسَّعْيِ مِنْ بَابِ الصَّفَا

# DUA WHEN DRINKING ZAM ZAM

This was the supplication of Abdullah bin Mubarak  
(may Allah have mercy upon him)

اللَّهُمَّ إِنِّي أَشْرَبُهُ لِعَظْشِ يَوْمِ الْقِيَامَةِ

I drink it to quench the thirst on the Day of Resurrection

Ibn Hibban

# DUA WHEN DRINKING ZAM ZAM

This supplication was advised by Hadhrat Ibn Abbas  
(may Allah be pleased with him)

اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا، وَرِزْقًا وَابِسَعًا، وَشِفَاءً مِنْ كُلِّ دَاءٍ

O Allah, I ask You for beneficial knowledge, abundant provision, and a cure from every illness.

Akhbar Makkah li al-Fakihi: 2:40

# DUA WHEN DRINKING ZAM ZAM

When ibn Khuzaymah (may Allah have mercy upon him) was asked, where did you get this knowledge from? He replied:

قَالَ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ (مَاءُ زَمْزَمَ لِمَا شَرِبَ لَهُ) وَإِنِّي لَمَّا شَرِبْتُ مَاءَ زَمْزَمَ سَأَلْتُ اللَّهَ عِلْمًا نَافِعًا

And when I drank the water of Zam Zam, I asked Allah for beneficial knowledge

Tabaqat al-Shafi'iyah al-Kubra of Allamah Subki

# DUA WHEN DRINKING ZAM ZAM

Abu Bakr ibn al-Arabi (may Allah have mercy upon him) would say:

وَنَسِيتُ أَنْ أَشْرَبَهُ لِلْعَمَلِ، وَيَا لَيْتَنِي شَرِبْتُهُ لِهَمَا

I forgot to drink Zamzam for the sake of action (deeds), and oh,  
how I wish I had drunk it for both knowledge and action

[al-Awasim min al-Qawasim: 1:16]

# DUA WHEN DRINKING ZAM ZAM

Khatib al-Baghdadi (may Allah have mercy upon him) made three supplications

أَنْ يُكَدِّتَ بِتَارِيخِ بَغْدَادَ بِهَا وَأَنْ يُمَلِّيَ الْكَدِيثَ بِجَامِعِ الْمَنْصُورِ وَأَنْ يُدْفَنَ عِنْدَ بَشْرِ الْكَافِي

To narrate his Tarikh Baghdad, to dictate a hadith in the Jami' al-Mansur Mosque, and to be buried near the grave of Bishr al-Hafi

Siyar A'lam al-Nubala: 13:423

# MOUNT SAFA



## THE GATE

The Prophet (peace and blessings be upon him) then proceeded to Mount Safa through the Gate of Safa. This is why some scholars have said that to do this is desirable (mustahab)

## VERSE FROM HOLY QUR'AN

Then he (peace and blessings be upon him) went closer to the mountain and said:

نَبْدًا بِمَا بَدَأَ اللَّهُ بِهِ فَبَدَأَ بِالصَّفَا وَقَرَأَ  
إِنَّ الصَّفَا وَالْمَرْوَةَ مِنْ شَعَائِرِ اللَّهِ

## SUPPLICATION

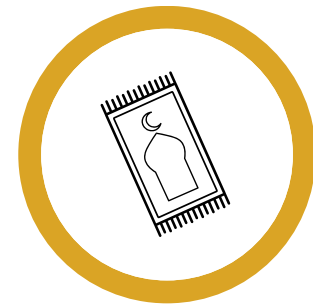
It is Sunnah to climb Safa in such a way that the Holy Ka'bah can be seen. Then, he made various supplications. After this, he began walking at a steady, moderate pace

## THE RULING

It is mandatory (wajib) to begin one's Sa'ee from Safa. If an individual begins from Marwah, that one round will not count

Hajj al-Wada' of Shaykh Zakariyya: Page 110

# SECRET OF SA'EE



It is a way of  
expressing sincere  
devotion



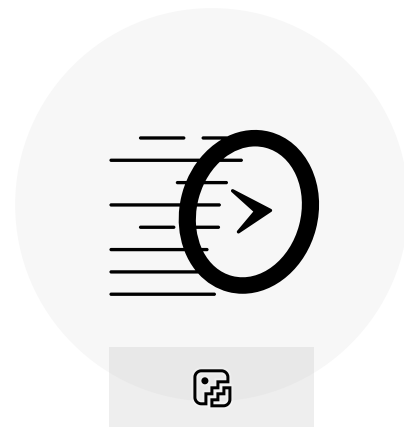
It is a way of  
begging for mercy  
from Almighty Allah



It was the action of  
the Haajrah; wife of  
Prophet Ibraheem

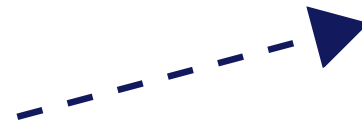
[The wisdom behind the commands of Islam: Page 192]

# LOWER PART OF THE VALLEY



## WALKING FASTER

The Prophet (peace and blessings be upon him) continued to walk at a steady pace, until he reached the lower part of the valley. He now began to walk faster



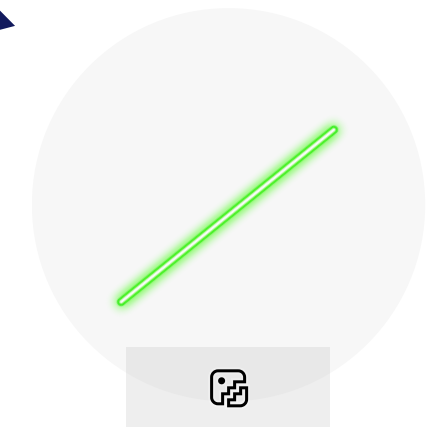
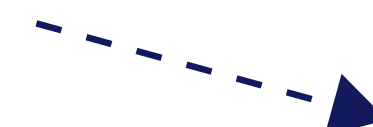
## MEELAYN AKHDARAYN

The lower part of the valley



## SUNNAH

It is Sunnah for men to hasten



## RULING

If an man does not hasten his walking speed between Meelayn Akhdarayn, there is NO compensation needs to be given



# MOUNT MARWAH

## REACHING MARWAH

Upon reaching Marwah, the Prophet (peace and blessings be upon him) said the Takbeer and did the same as he did at Mount Safa

## SEVEN ROUNDS

He (peace and blessings be upon him) continued to do this for a total of seven rounds



## ONE ROUND?

According to majority of the scholars, one round is from Safa to Marwah, while the second round is Marwah to Safa

## WALKING?

There is a difference of opinion amongst the scholars as to whether the Prophet (peace and blessings be upon him) did Sa'ee while mounted or walking.

# WALKING VS CONVEYANCE



## AN OPINION

Ibn Arabi (may Allah have mercy upon him) has suggested that the Prophet (peace and blessings be upon him) was mounted on an animal, so that people could see and learn from him

Muhadhrah al-Abrar



## AN OPINION

Ibn al-Qayyim (may Allah have mercy upon him) has suggested that the Prophet (peace and blessings be upon him) was walking at the start of Sa'ee and then mounted an animal

Zaad al-Ma'aad



## AN OPINION

According to Hanafiyyah, the Prophet (peace and blessings be upon him) performed this Sa'ee while walking, while he performed the Sa'ee of Hajj while mounted on an animal

Manasik of Imam Nawawi: Page 122

# AFTER SA'EE

There is a difference of opinion regarding the two rak'at after Sa'ee. However, because of the following Hadith, scholars have suggested that one should perform (mustahab) the two raka'at after Sa'ee

أنه صلى الله عليه وسلم لما فرغ من سعيه صلى ركعتين في حاشية المطاف

When the Prophet (peace and blessings be upon him) had finished from his Sa'ee, he performed two raka'at at the edge of the place of Tawaf

Musnad Ahmad: 6:399

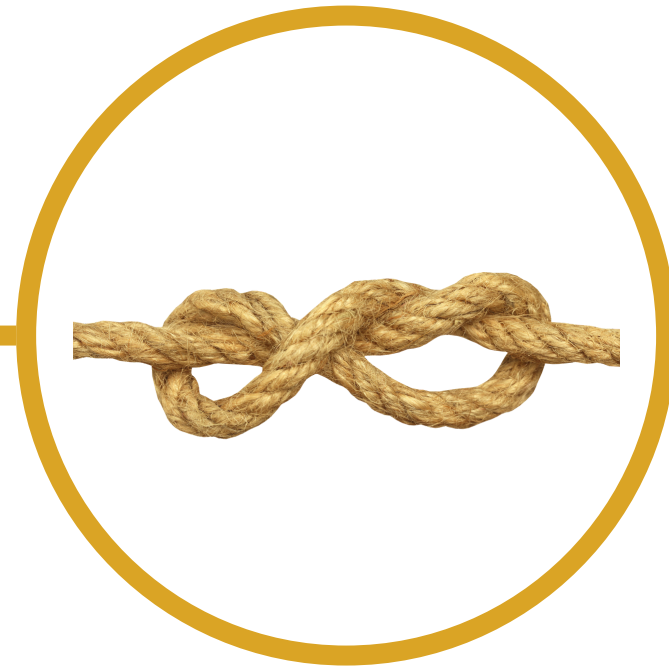
# COMING OUT OF IHRAM



## DIRECT COMMAND

Now, the Prophet (peace and blessings be upon him) gave a command to those companions who did not have a sacrificial animal with them to come out of the state of Ihram

Hajj al-Wada' of Shaykh Zakariyya



## THE PURE WIVES

The pure wives of the Prophet (peace and blessings be upon him and all of them) did not have a sacrificial animal with them. Because of this, they too came out of the state of Ihram

Hajj al-Wada' of Shaykh Zakariyya



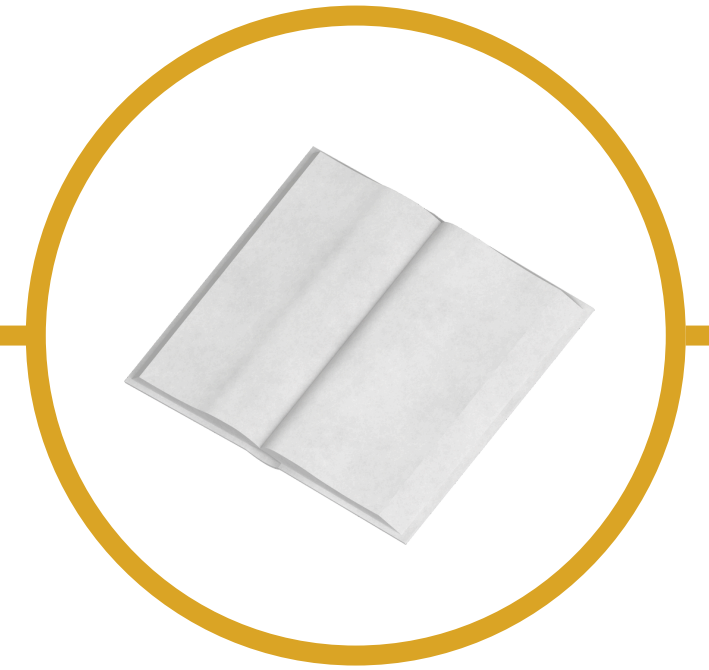
## HADITH

The Prophet (peace and blessings be upon him and all of them) addressed the companions and said:

فَلَوْ اسْتَقْبَلْتُ مِنْ أَمْرِي مَا اسْتَدْبَرْتُ مَا أَهْدَيْتُ

I had formerly known what I came to know lately, I would not have brought the Hadi with me.

Sahih al-Bukhari: 7367

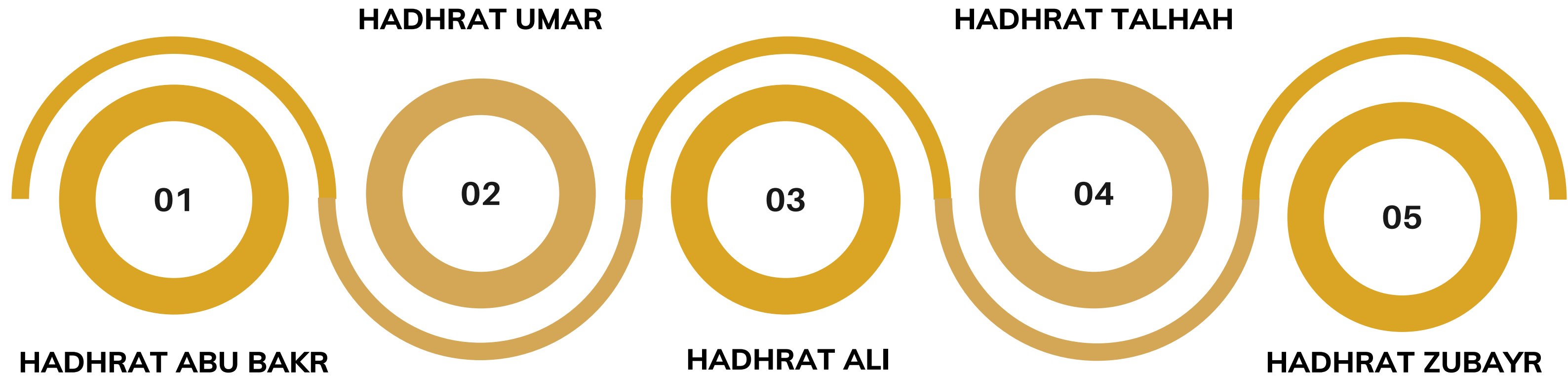


## MEANING

Mawlana Rashid Ahmad Ghanghohi (may Allah have mercy upon him) has suggested that this was said so that there is no misunderstanding amongst the companions, as they may assume that the Prophet is also coming out of the state of Ihram.

Al-Kawkab al-Durri: 2:97

# WHO DID NOT COME OUT OF IHRAM?



May Allah Be Pleased With Them All

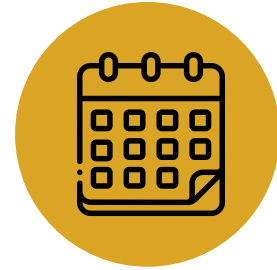
# SHAVING THE HEAD

- The Prophet (peace and blessings be upon him) then supplicated for those who shave their heads when coming out of Ihram.
- He (peace and blessings be upon him) supplicated for them three times, while he supplicated only once for those who trim their hair.
- According to the view of Ibn al-Qayyim and Shaykh Zakariyya (may Allah have mercy on both of them), these supplications were made on Mount Marwah.

Hajj al-Wada' of Shaykh Zakariyya: Page 112



# HADHRAT SURAQAH



## ANOTHER QUESTION

Hadhrat Suraqah bin Malik (may Allah be pleased with him) asked:

العامهم هذا أم للأبد

Is this for this year?

01



## THE REPLY

The Prophet (peace and blessings be upon him) replied:

للأبد

Forever

02



## THE RULING

According to Hanafiyyah, this referred to performing Umrah during the months of Hajj

03

# ARRIVAL OF HADHRAT ALI



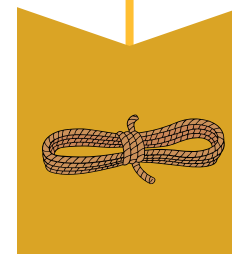
## HADHRAT ALI

Hadhrat Ali (may Allah be pleased with him) had now arrived from Yemen to Makkah



## INTENTION

The Prophet (peace and blessings be upon him) asked him regarding his intention



## SACRIFICIAL ANIMALS

He had brought 37 sacrificial camels for the Prophet (peace and blessings be upon him)



## INTENTION

He said that his intention is the same as the intention of the Prophet (peace and blessings be upon him)

# SACRIFICIAL CAMELS

- The sacrificial camels which were brought by Hadhrat Ali (may Allah be pleased with him) were for the Prophet (peace and blessings be upon him)
- Thus, the total number of sacrificial animals which the Prophet (peace and blessings be upon him) had was a hundred!
- Perhaps the Prophet (peace and blessings be upon him) later sacrificed 63 camels, while Hadhrat Ali (may Allah be pleased with him) sacrificed the 37 camels which he had brought

Hajj al-Wada' of Shaykh Zakariyya



# CAMEL OF ABU JAHAL

There is a difference of opinion regarding when this incident took place

فَسَاقٌ ثَلَاثًا وَسِتِّينَ بَدَنَةً وَجَاءَ عَلِيٌّ مِنَ الْيَمَنِ بِبَقِيَّتِهَا فِيهَا جَمَلٌ لِأَبِي جَهْلٍ فِي أَنْفِهِ بُرَّةٌ مِنْ فِضَّةٍ فَتَكَرَّهَا رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

among them was a camel of Abu Jahl that has a ring made of silver in its nose. So he (the Messenger of Allah) slaughtered the, and the Messenger of Allah ordered that a piece of each of them be cooked, and he drank from its broth

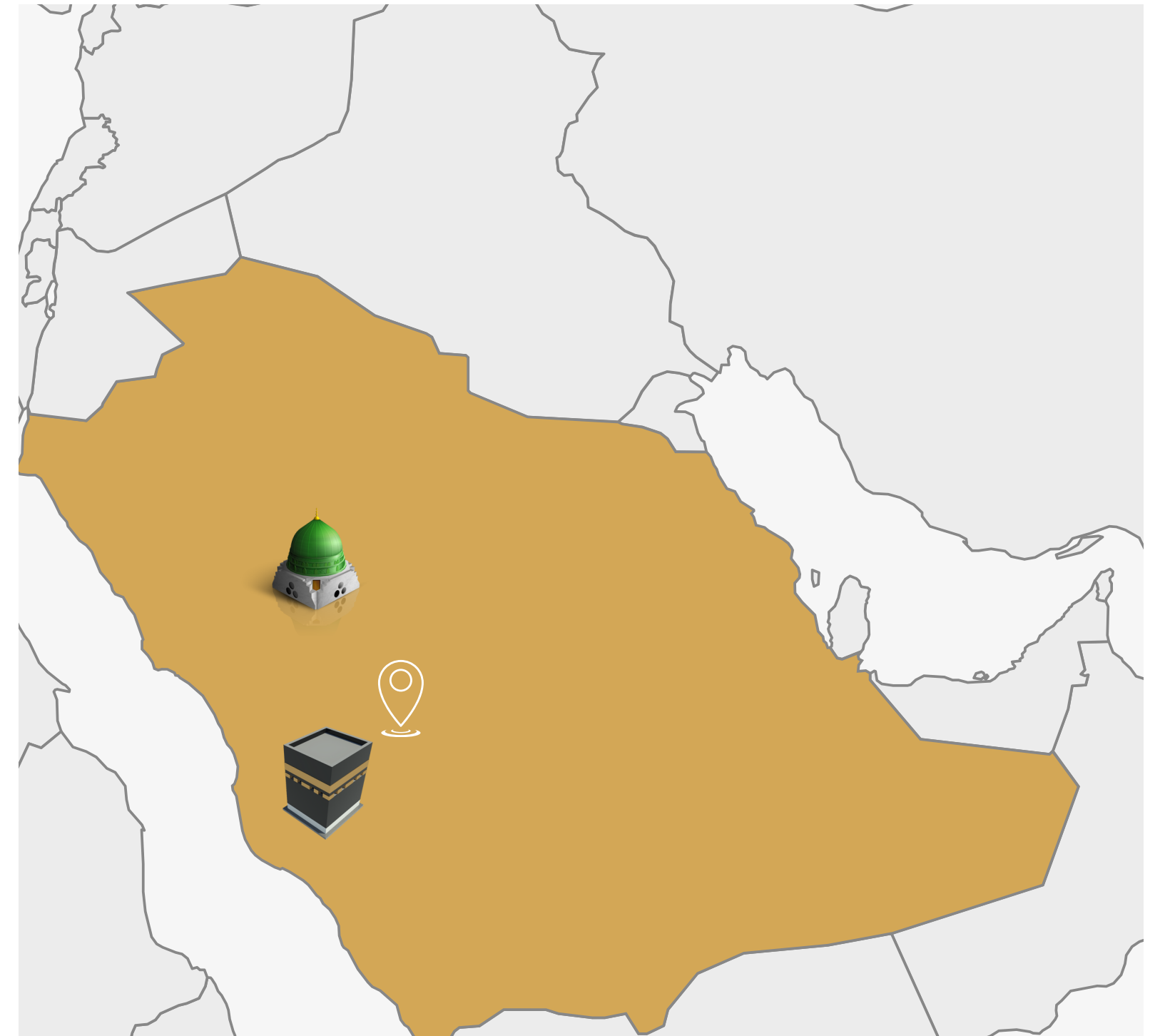
Tirmidhi: 815

# STAYING IN ABTAH

- The Prophet (peace and blessings be upon him) now stayed in a place called 'Abtah', which is on the eastern side of Makkah.
- Here, he would perform Qasr of his Salah.
- Ahmad bin Abi Juhayfah (may Allah be pleased with him) says that he saw Hadhrat Bilal (may Allah be pleased with him) giving the Adhan, turning his face from side to side, while his fingers were in his ears.

The Prophet (peace and blessings be upon him) was in a red tent, which I think was made from leather. Hadhrat Bilal (may Allah be pleased with him) then walked with the Prophet (peace and blessings be upon him) with a staff and placed it into the ground, and then the Prophet (peace and blessings be upon him) performed the prayer.

Musnad Ahmad: 4:308



# HADHRAT SA'D BIN ABI WAQQAS



## FAMOUS INCIDENT

When the Prophet (peace and blessings be upon him) had gone to a place called Bathaa', the famous incident with regards to Hadhrat Sa'd bin Abi Waqqas (may Allah be pleased with him) took place



## ILLNESS

He was struck with illness and only had one daughter as an inheritor. He enquired whether he should give two-thirds of his wealth in charity. He then asked regarding giving half of his wealth in charity



## SPENDING ON FAMILY

When he asked about giving one-third in charity, the Prophet (peace and blessings be upon him) said: You may do so) though one-third is also to a much, for it is better for you to leave your off-spring wealthy than to leave them poor, asking others for help.

# PILGRIM IN MAKKAH

Be sure not to miss a single Salah while you are in Makkah/Madinah

The reward of performing salah here has the reward of 100,000!

In fact, this is the reward for any good deed carried out here

[Mu'allim al-Hujjaj: Page 135]

# 7TH DHUL HIJJAH

## RESIDENCE

The Prophet (peace and blessings be upon him) stayed in Abtah until the 7th of Dhul Hijjah



## TAWAF

According to Shaykh Zakariyya (may Allah have mercy upon him), the Prophet (peace and blessings be upon him) would still come to perform Tawaf



## KHUTBAH

The Prophet (peace and blessings be upon him) then gave a Khutbah in front of the Holy Ka'bah

## THE RULING

According to Hanafiyyah, it is Sunnah for there to be three sermons during Hajj; on 7th Dhul Hijjah, 9th Dhul Hijjah and 11th Dhul Hijjah

Awjaz al-Masalik: 7:351