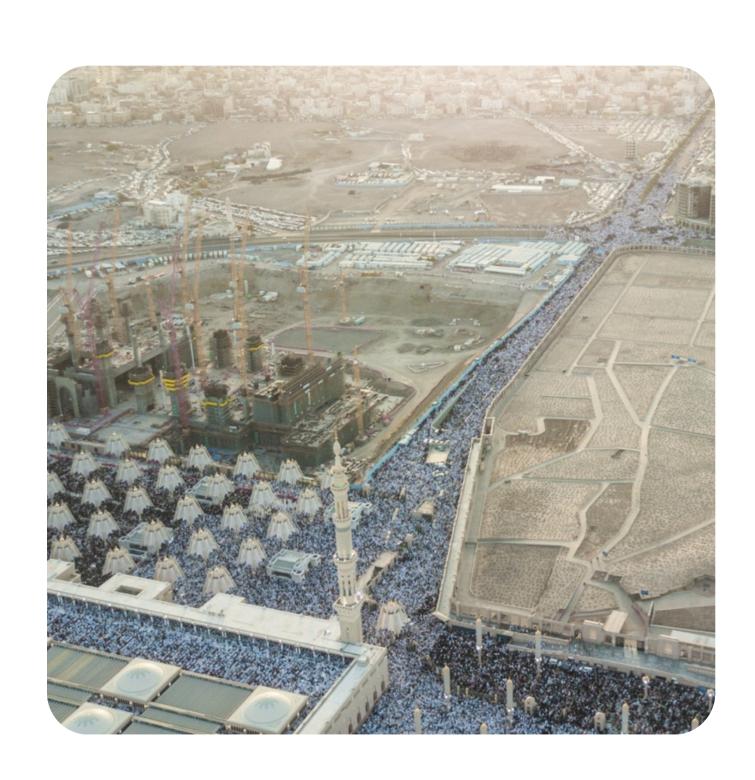


NUMBER OF COMPANIONS



MORE THAN

100,000

SAHABAH TOOK PART

شارك فيها أكثرُ من مائة ألف صحابي ، حتى لم يبق أحد يقدر أن يأتيَ راكبا أو راجلا إلا حضر

Hajj al-Wada' of Shaykh Zakariyya

NUMBER OF COMPANIONS



OPINION 1

The amount of companions was immeasurable



OPINION 3

The amount of companions was 124,000



OPINION 2

The amount of companions was 114,000



OPINION 4

The amount of companions was 130,000

THE BLESSED WIVES



His blessed wives were also present on this journey, seated in their howdah (which is a seat for riding on the back of an elephant or camel, typically with a canopy

وكانت النساء كلهن معه

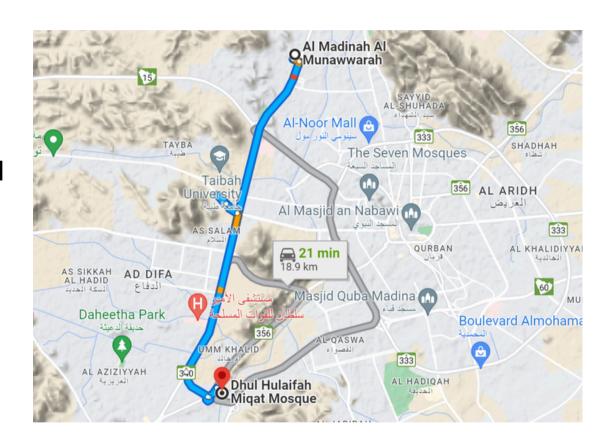
Hajj al-Wada' of Shaykh Zakariyya

REACHING DHUL HULAYFAH



They travelled six miles from Madinah and reached a place known as Dhul Hulayfah.

This is the boundary for the people of Madinah to don their Ihram



RESTING IN DHUL HULAYFAH

- Here, he performed only two units of Asr prayer. Thereafter, he visited his wives and stayed in Dhul Hulayfah for the night
- Hadhrat Umar (may Allah be pleased with him) narrates:

سَمِعْتُ النبيَّ صَلَّى اللهُ عليه وسلَّمَ بوَادِي العَقِيقِ يقولُ: أَتَانِي اللَّيْلَةَ آتٍ مِن رَبِّي، فَقالَ: صَلِّ في هذا الوَادِي المُبَارَكِ، وقُلْ: عُمْرَةً في حَجَّةٍ

In the valley of 'Aqiq, I heard the Messenger of Allah (peace and blessings be upon him) saying, "Tonight, a messenger came to me from my Lord and asked me to pray in this blessed valley and to assume Ihram for Hajj and Umrah together

Sahih al-Bukhari: 1534



REACHING DHUL HULAYFAH

MORNING

In the morning, he bathed, for ritual purity. He then performed Fajr prayer. Later, he performed his Zuhr prayer and once again bathed for the state of Ihram

مَن أراد الإحرام استُحبّ له أن يغتسل قبله في قول أكثر أهل العلم

Al-Mughni of Ibn Qudamah | 3:271

PERFUME

Thereafter, Hadhrat A'ishah (may Allah be pleased with her) applied perfume to the body and head of the Prophet (peace and blessings be upon him) with her own hands

كَأَنِّي أَنْظُرُ إِلَى وَبِيصِ الْمِسْكِ فِي مَفْرِقِ رَسُولِ اللَّهِ وَهُوَ مُحْرِمٌ

Sahih Muslim | Hadith 1190

FRAGRANCE BEFORE IHRAM



RULING OF APPLYING FRAGRANCE

BEFORE IHRAM

It is permissible to apply perfume or use scented items before entering the state of Ihram

AFTER IHRAM

It is NOT permissible to apply perfume or use scented items after entering the state of Ihram

Ihram means to make something prohibited. When a person enters into the state of Ihram by wearing two pieces of cloth and reciting the Talbiyah, many things become prohibited. The individual cannot cut their hair. clip their nails or use fragrance.

TALBEED

WHAT IS TALBEED?

It is to glue one's hair with gel



WHY IS IT DONE?

It is done so that the hair does not break and will not require much attention

IS IT ALLOWED?

According to Hanafiyyah, only a small amount of this unscented gel is permissible

Hajj al-Wada' of Shaykh Zakariyya: Page 64

IS IT ONLY FOR MEN?

This is only for men as women have to cover their hair

QALADAH AND ISH'AR

ANIMALS

He had taken sacrificial animals with him وَأَهْدَى فَسَاقَ مَعَهُ الْهَدْىَ مِنْ ذِي الْحُلَيْفَةِ

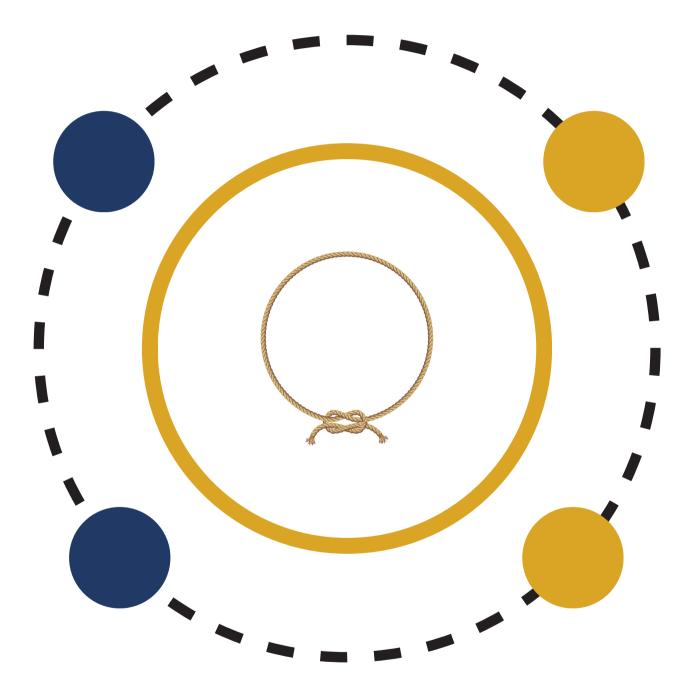
Sahih al-Bukhari | Hadith 1691

QALADAH

The Arabs would place a type of collar on the neck of these animals

التقليد سنة بالإجماع

Awjaz al-Masalik | 7:512



ISH'AR

Which is to make a cut on the left or right side of the hump of the sacrificial animal and then rub the blood across the hump

SAHABI

Looking after these sacrificial camels of the Prophet (peace and blessings be upon him) was Najiyah Aslami

IN CHARGE OF THE ANIMALS

- Looking after the sacrificial animals of the Prophet (peace and blessings be upon him) was a companion called Hadhrat Naajiyah al-Aslami (may Allah be pleased with him)
- He was in charge of the sacrificial camels of the Prophet (peace and blessings be upon him) during Hudaybiyah, as well as Umrah al-Qadha'.
- He was in charge of the sacrificial camels of the Prophet (peace and blessings be upon him) during Hudaybiyah, as well as Umrah al-Qadha'.
- He passed away in Madinah, during the reign of Hadhrat Mu'awiyah bin Abi Sufyan (may Allah be pleased with them)

Al-Thiqat by Ibn Hibban



WEARING THE IHRAM

The rich and the poor are both bare-headed and without a decent shirt – a perfect display of simplicity and oneness.



IHRAM

The Prophet (peace and blessings be upon him) wore the upper and lower garment



PRAYER

He (peace and blessings be upon him) then offered two units of prayer, reciting Surah Kafiroon and Surah Ikhlas



INTENTION

He (peace and blessings be upon him) then made the intention for both Hajj and Umrah



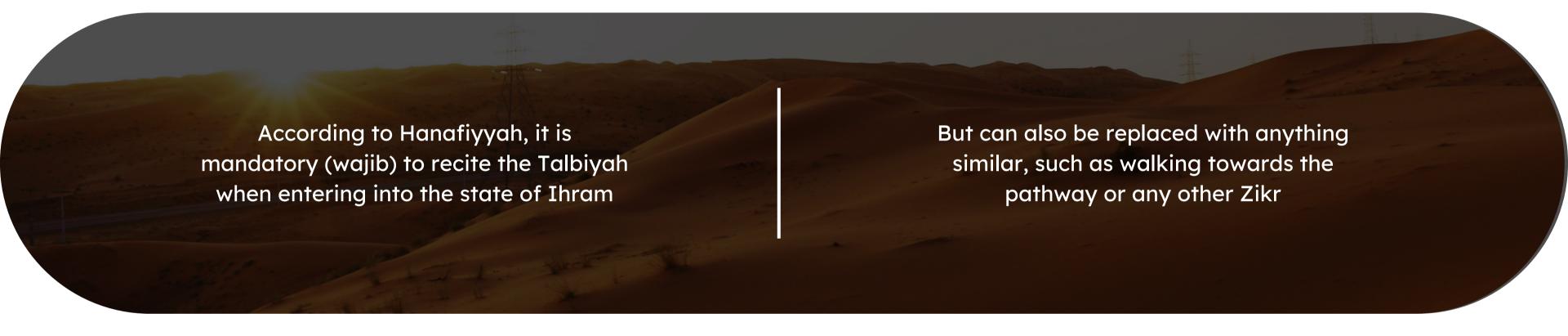
TALBIYAH

He (peace and blessings be upon him) then recited the Talbiyah, with a slight difference of opinion

Hajj al-Wada' of Shaykh Zakariyya: Page 53



RULING OF TALBIYAH



Al-Hidayah by Allamah Marghinani



IMPORTANT RULINGS



Perfume is not allowed in the state of Ihram. Thus, the freshening tissues on the plane which are given cannot be used



It is impermissible to entertain any lustful thoughts or inappropriate speech and actions



It is impermissible for men to wear sewn clothes, which refers to wearing fitted clothing, such as trouser, shirt etc

Glasses, belt, watch are allowed



Men and women are not allowed to cover their face, however, women should wear a cap so that the veil doesn't touch their face



THE MIQAT

DHUL HULAYFAH

JUHFAH/RABIGH

QARN AL-MANAZIL

DHAAT 'IRQ

YALAMLAM

BE CAREFUL!

When a person performs Hajj with unlawful money, then there is a reply

لا لبيك ولا سعديك

إِذَا حَجَّجْتَ بِمَالٍ أَصْلَهُ سُحْتٌ فَمَا حَجَّجْتُ وَلَكِنْ حَجَّتِ الْغَيْرُ لَا يَقْبَلُ اللَّهُ إِلَّا كُلَّ طَيِّبَةٍ مَا كُلُّ مَنْ حَجَّ بَيْتَ اللَّهِ مَبْرُورٌ

POEM

Ja'far bin
Muhammad al-Baqir
would faint due to
the fear of the reply

al-Durar al-Hisan



4 TYPES OF HAJJ

01

HAJJ IFRAD

The pilgrim enters into the state of Ihram with the sole intention of Hajj. 03

HAJJ TAMATTU'

The pilgrim enters into the state of Ihram with the intention of Umrah. Thereafter, with a new Ihram, they perform Hajj.

02

HAJJ QIRAN

TThe pilgrim enters into the state of Ihram with the intention of Umrah. Thereafter, with the same state of Ihram, they perform Hajj. 04

REVERSING HAJJ TO UMRAH

The pilgrim reverses their Hajj into an Umrah.

IHRAM OF THE PROPHET

HAJJ QIRAN

The Prophet (peace and blessings be upon him)
performed Hajj Qiran, with two Tawaf and two Sa'ee
- this is the view of Ahnaf

إن الطحاوي أخرج في تفضيل القران وأنه صلى الله عليه وسلم كان قارنا عن عشرة من الصحابة

Umdah al-Qari | 5:184

CONCLUSION

However, the conclusion of all of these differences is this that the Prophet (peace and blessings be upon him) was initially performing Hajj Mufrad. Thereafter, he made the intention of performing Umrah and thus, was now performing Hajj Qiran.

Hajj al-Wada' of Shaykh Zakariyya: Page 57



WHICH TYPE OF HAJJ IS BEST?



This is according to Hanafiyyah

Hajj al-Wada' of Shaykh Zakariyya: Page 57

HADHRAT ASMAA' GIVES BIRTH

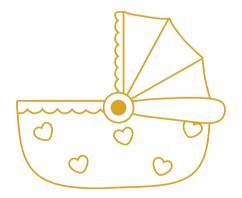
BRIEF BIOGRAPHY

Hadhrat Asmaa' bint Umays (may Allah be pleased with her) was a companion of the Prophet (peace and blessings be upon him). She was married to Hadhrat Ja'far bin Abi Talib (may Allah be pleased with him), however, upon him martyrdom, she married Hadhrat Abu Bar (may Allah be pleased with him)

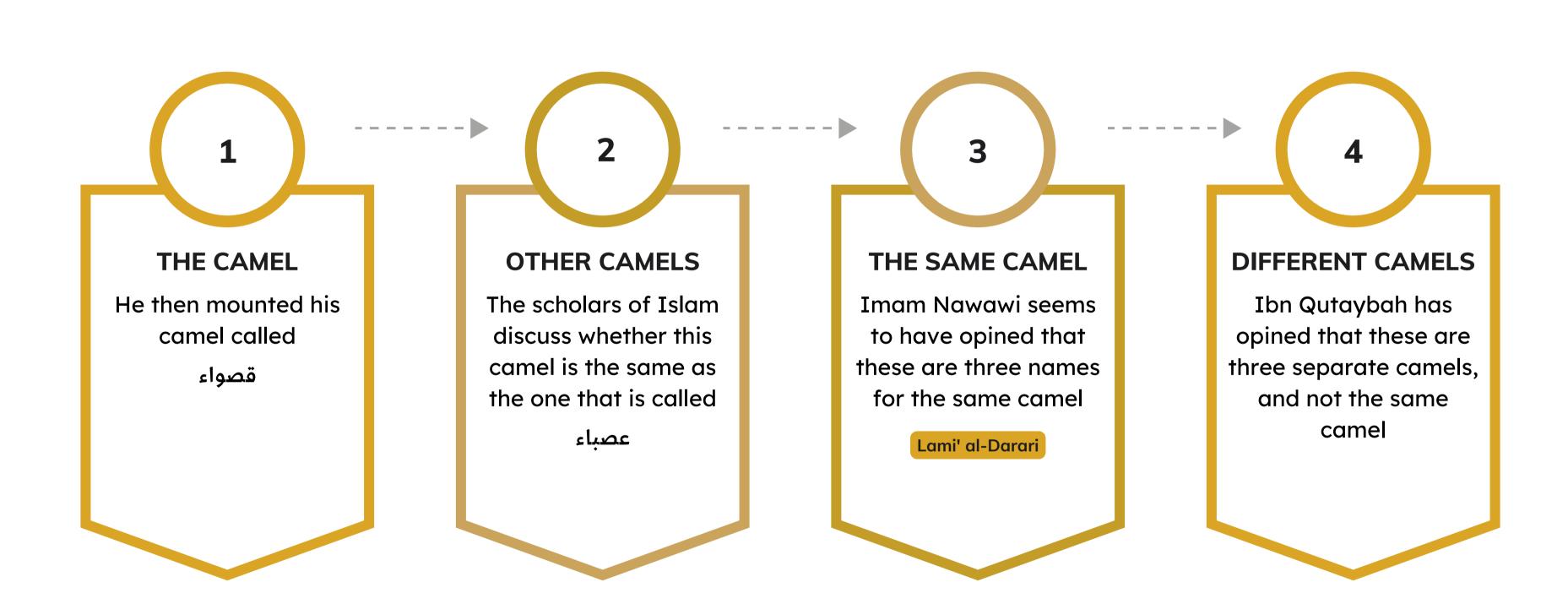


BABY BOY

In Dhul Hulayfah, she gave birth to a son, called Muhammad bin Abi Bakr. The Prophet (peace and blessings be upon him) advised her to have a bath and come into the state of Ihram



MOUNTING THE ANIMAL



RECITING TALBIYAH

MAKING INTENTIONS

The Prophet (peace and blessings be upon him) would at times make intention for Hajj. At other times, he would make intention for Umrah, and at other times, he would make intention for both; Umrah and Hajj

Mirqat al-Mafatih: 5:258

MAKING DU'A

The Prophet (peace and blessings be upon him) was also reciting the following Du'a:

اللهم اجعله حجّا لا رياءَ فيه ولا سُمعة

Zaad al-Ma'aad

TALBIYAH

At this point, Hadhrat Jibreel (peace be upon him) informed the Prophet (peace and blessings be upon him) to tell his companions to raise their voices with Talbiyah

It is Mustahab for men to raise their voices with the Talbiyah







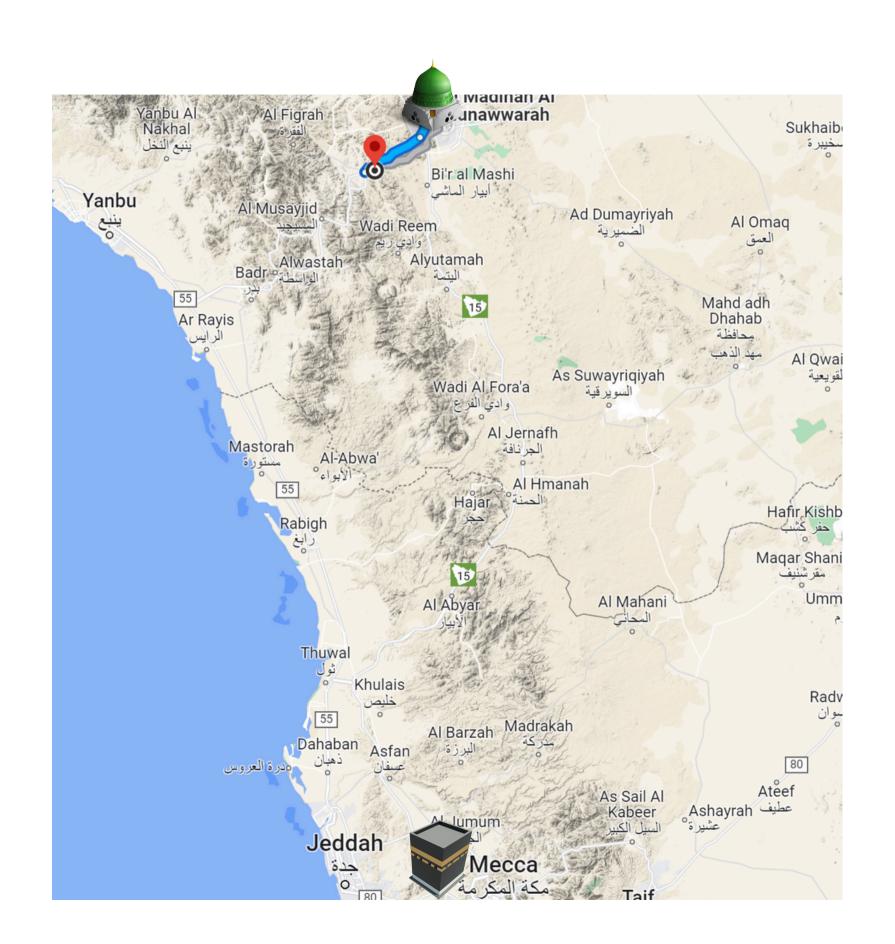
REACHING MALAL

 Malal is a place between Makkah and Madinah. Mulla Ali al-Qari (may Allah have mercy upon him) has written that it is 16 miles away from Madinah.

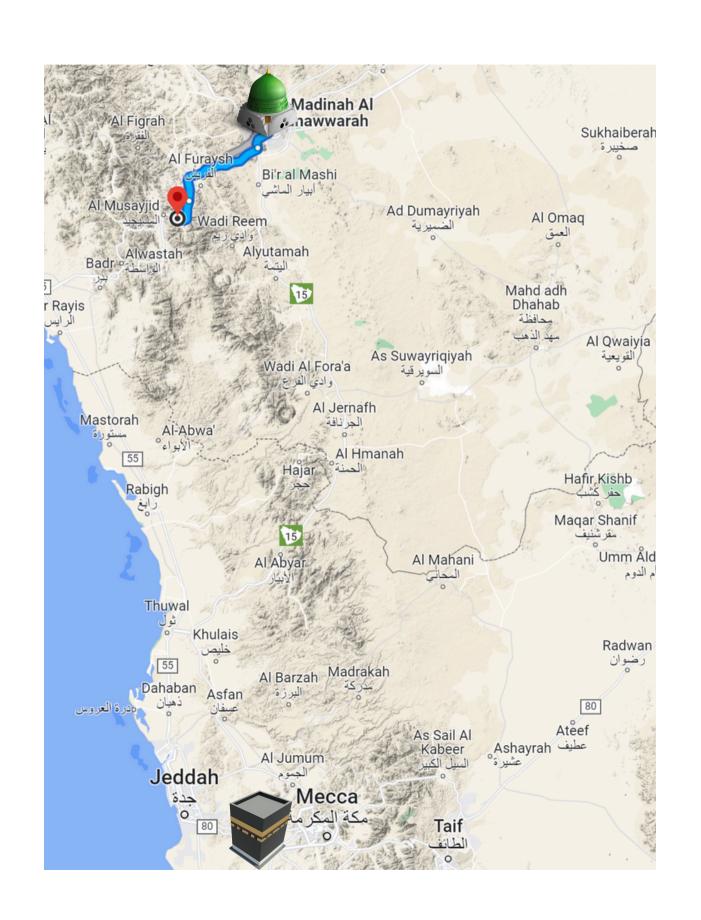
 The word 'Malal' means hardship, as it can only be reached from Madinah with hardship.

- It was at this place that the Prophet (peace and blessings be upon him) did cupping on the back of his blessed legs.
- According to Hanafiyyah, cupping is permissible in the state of Ihram as it is a type of remedy, however, hair cannot be removed from the area.

Hajj al-Wada' of Shaykh Zakariyya



REACHING RAWHAA'



RAWHAA'

This is a place which is two days away from Madinah. The word 'Rawhaa' refers to something which is very calming, denoting the atmosphere of this beautiful place

PERFORMING PRAYER

Hafiz ibn Hajar (may Allah have mercy upon him) has written:

لقد صلّى في هذا المسجد سبعون نبياً

Fath al-Bari: 1:571

DISTRIBUTING THE MEAT

The man who had injured it arrived and donated the animal to the pilgrims

Muwatta' Imam Malik: 1:351

SEEING A WILD DONKEY

They then saw a wild donkey which had been injured. The Prophet (peace and blessings be upon him) instructed the companions to leave it be

RULING OF EATING A HUNTED ANIMAL

According to Hanafiyyah, if a non-Muhrim hunts an animal for a Muhrim, but the Muhrim had no hand in the hunting, nor did he/she give the command, then it is permissible to consume that animal, even for the Muhrim

Hajj al-Wada' of Shaykh Zakariyya: Page 80



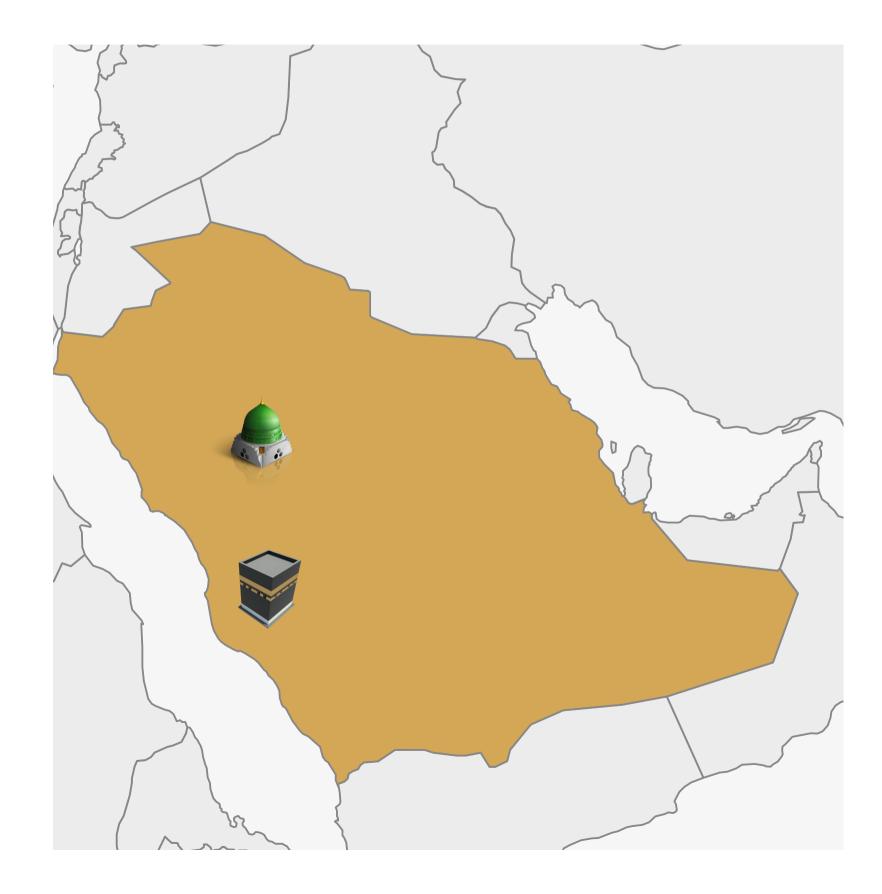
REACHING ATHAAYAH

This is the third place on the route of the Prophet (peace and blessings be upon him), 45 miles away from Madinah.

Mu'jam al-Buldan

Here, they spotted an antelope which was reclining under the shade of a sand hill, but noticed it was injured by an arrow.

The Prophet (peace and blessings be upon him) did not allow any companion to eat from its meat.



REACHING LAHYAY JAMAL

EN ROUTE

They reached a place called Lahyay Jamal, which is a place en route to Makkah

LAHYAY JAMAL

وهي موضع بين مكة والمدينة وإلى المدينة أقرب

Fath al-Bari

CUPPING

The Prophet (peace and blessings be upon him) did cupping of his blessed head

REACHING 'ARJ

 'Arj was the fourth main place which the Prophet (peace and blessings be upon him) and his companions had reached.

• 'Arj is a big city between Makkah and Madinah.

Shaykh Zakariyya (may Allah have mercy upon him) has written:

قرية جامعة على طريق مكة من المدينة

Hajj al-Wada' of Shaykh Zakariyya



REACHING 'ARJ

THE CAMEL OF THE PROPHET

The provisions of the Prophet (peace and blessings be upon him) and the provisions of Hadhrat Abu Bakr (may Allah be pleased with him) were placed on the same camel, and were under the supervision of the servant of Hadhrat Abu Bakr (may Allah be pleased with them)

LOSING THE CAMEL

In the meantime, the servant (may Allah be pleased with him) somehow lost the camel. Upon this, Hadhrat Abu Bakr (may Allah be pleased with him) began to reprimand him



BRINGING ANOTHER CAMEL

When the news spread that the camel was missing, Hadhrat Sa'd and Hadhrat Abu Qays (may Allah be pleased with them) came with a camel ladened with provisions, as a gift for the Prophet (peace and blessings be upon him), while the family of Hadhrat Fudhaalah Aslami (may Allah be pleased with all of them) gifted a dessert known as Hays

REACHING ABWAA'



FIFTH LOCATION

They reached a place called Abwaa', being 23 miles away from Juhfah



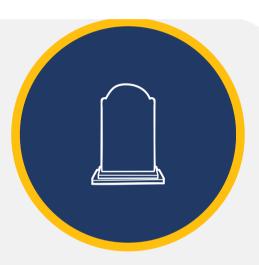
ABWAA'

The name Abwaa'
has no link with the
word 'Wabaa' which
means disease



NAME

The reason why it is called Abwaa' is because floods would cover the area



BURIAL PLACE

There is a high
mountain here, which
is where the mother
of the Prophet
(peace and blessings
be upon him) was
buried

Sharh Zurqani li al-Mawahib: 8:158

CAMEL OF HADHRAT SAFIYYAH



THE CAMEL

The camel of Hadhrat Safiyyah, (may Allah be pleased with her) which was considered the best camel, fell ill

UPSET

She began to cry out of sadness and the Prophet (peace and blessings be upon him) began wiping her tears

REQUESTING

The Prophet (peace and blessings be upon him) requested a camel from Hadhrat Zaynab bint Jahash

INCIDENT OF ANJASHAH



FAMOUS INCIDENT

The well-known incident of
Anjashah took place. This was an
incident which demonstrated the
compassion the Prophet (peace
and blessings be upon him) had for
women and the gentle treatment
he extended to them



HADHRAT ANJASHAH

Hadhrat Anjashah (may Allah be pleased with him) was in charge of leading the camels of the women to the destination. He was singing poetry in order for the camels to march together. However, this singing made the camels move faster



"CAREFUL ANJASHAH"

Seeing that the speed may be difficult for the women on the camels to cope with, the Prophet (peace and blessings be upon him) said:

يا أنجش رُويدك ، سوقك بالقوارير

Careful Anjashah! You are leading the womenfolk

Adab al-Mufrad: 6149

REACHING 'USFAAN

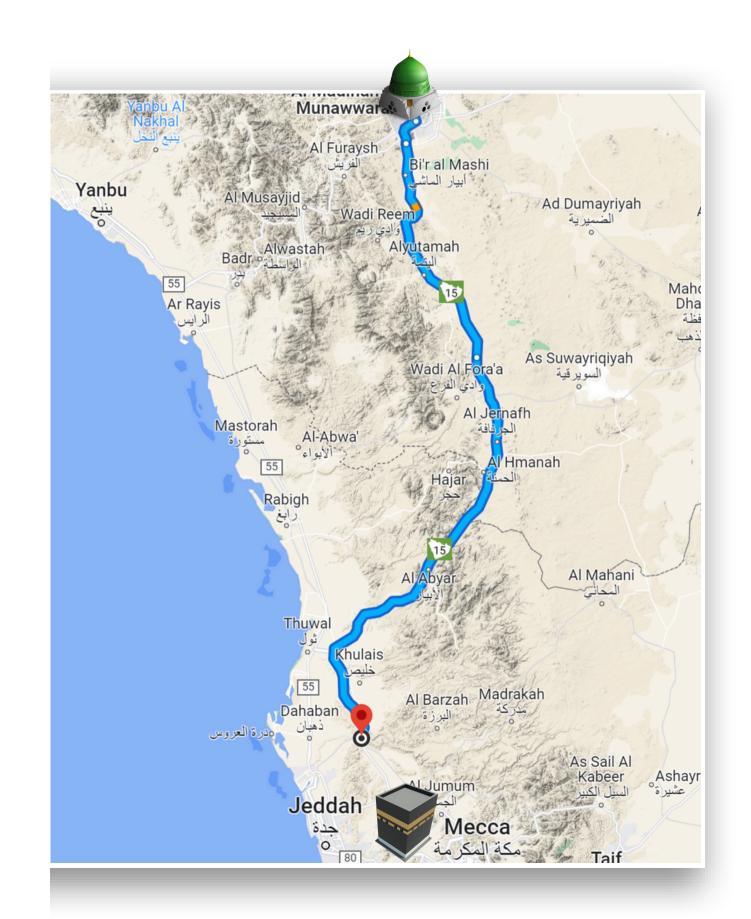
 The Prophet (peace and blessings be upon him) then reached 'Usfaan, which is between Makkah and Juhfah.

It is about 36 miles from Makkah, filled with date palm trees.

Mu'jam al-Buldan: 2:122

The Prophet (peace and blessings be upon him) asked Hadhrat Abu Bakr (may Allah be pleased with him):

This was possibly because the Prophet (peace and blessings be upon him) may not have known the name or he wanted Hadhrat Abu Bakr (may Allah be pleased with him) to say the name. He replied, this is the valley of 'Usfan.
Musnad Ahmad: 1:232



VALLEY OF 'USFAAN

PROPHETS HUD AND SALIH

The Prophet (peace and blessings be upon him) replied:

لقد مرَّ به هودٌ وصالح

Musnad Ahmad: 1:232

TRAVELLING THROUGH 'USFAN

Both these Prophets travelled through 'Usfan during their respected times on two young, red camels. The rope for their camels was made out of fibre (skin of dates)

Musnad Ahmad: 1:232

WHY DID THEY GO THROUGH 'USFAN?

They were heading to Makkah to perform Hajj, while reciting the Talbiyah

Musnad Ahmad: 1:232

GRAVES OF PROPHETS HUD AND SALIH

It has been said that the graves of both of these Prophets (peace be upon them) are in 'Usfan

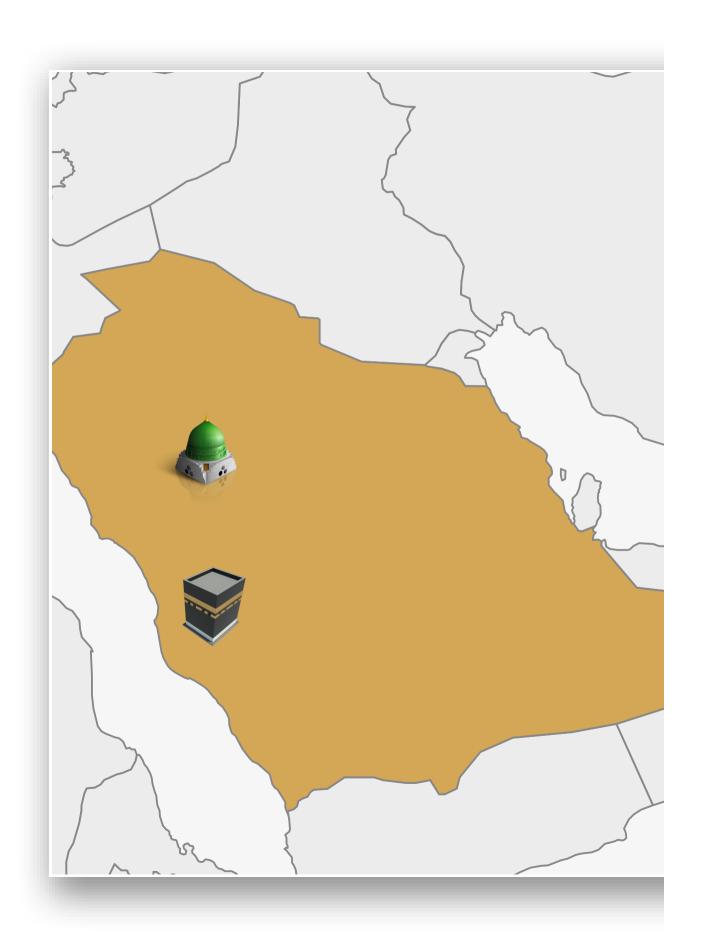
Al-Durr al-Manthur: 3:482

REQUEST OF HADHRAT SURAQAH

- In the Valley of 'Usfan, Hadhrat Suraqah bin Malik (may Allah be pleased with him) requested the Prophet (peace and blessings be upon him) to mention the method of Hajj with clarity.
- He was a famous companion and accepted Islam in 8
 Hijri, upon the Conquest of Makkah.
- He was the same companion who pursued the Prophet (peace and blessings be upon him), as well as Hadhrat Abu Bakr (may Allah be pleased with him) during Hijrah.
 Sahih al-Bukhari: 3906



REACHING SARIF



SARIF

This is a place which is six miles away from Makkah. The Prophet (peace and blessings be upon him) got married to Hadhrat Maymunah (may Allah be pleased with her) in Sarif, during Umrah al-Qadha

BURIAL PLACE

It was under the very tree
where the marriage took place
that she was buried in 51 Hijri,
being the last of the wives to
pass away

INTENTION

It is important to note that
Hadhrat A'ishah (may Allah be
pleased with her) was in the
state of Ihram when her
menstruation began

HADHRAT A'ISHAH

Hadhrat A'ishah's (may Allah be pleased with her) menstruation began

IHRAM OF HADHRAT A'ISHAH

INTENTION

Ibn Al-Qayyim (may Allah have mercy upon him) has written:

فالصوابُ الذي لا مَعدِلَ عنه أنها كانت معتمِرةً إبتداءً

The correct view, which cannot be overturned, is that she initially had the Ihram for Umrah

Zaad al-Ma'ad

WHAT TO DO

According to Hanafiyyah, if a woman begins to menstruate in the state of Ihram for Umrah, then she will cancel her Ihram for Umrah and substitute it with the Ihram for Hajj Ifrad

HADITH

This is because the Prophet (peace and blessings be upon him) said to Hadhrat A'ishah (may Allah be pleased with her)

دعي عمرتكِ

Leave your Umrah

Sahih al-Bukhari: 1556

MENSTRUATION IN IHRAM

- A menstruating woman should try to have a bath for the state of Ihram she intends to come into. She will not perform the two units of voluntary prayer. Instead, she will make the relevant intention and recite the talbiyah quietly.
- When in this state, the woman will not be able to perform Umrah. Instead, she will wait until she becomes pure and then will perform Umrah.
- If the days of Hajj begin and she is still menstruating, then she will do exactly what Hadhrat A'ishah (may Allah be pleased with her) did.
- It is permissible for a woman to take pills to delay the menstruation, however, it is important to consult a doctor as some women are prone to the side-effects



GIVING ANOTHER OPTION

01

THE COMPANIONS

In this place called Sarif, the Prophet (peace and blessings be upon him) gave the companions another option with regards to their Ihram

02

CANCELLING IHRAM

He allowed those companions who did not have a sacrificial animal with them to cancel their intention of Hajj and make the intention of Umrah

03

THE RULING

According to Hanafiyyah, this was specific to those companions and only for that year. Hadhrat Abu Dharr (may Allah be pleased with him) has narrated:

كَانَتِ الْمُتْعَةُ فِي الْحَجِّ لأَصْحَابِ مُحَمَّدٍ صلى الله عليه وسلم خَاصَّةً

To cancel one's Umrah Ihram of Hajj is only our speciality

Sahih Muslim: 1224

04

REASONING

This was because there was an incorrect belief held by the Arabs that it is not permissible to perform Umrah during the months of Hajj.

To refute this false belief, the Prophet (peace and blessings be upon him) instructed them to cancel their Ihram and make intention for Hajj

REACHING DHI TUWA

Dhi Tuwa is a place between Makkah and Tan'eem.

Hajj al-Wada' of Shaykh Zakariyya: Page 91

 The Prophet (peace and blessings be upon him) camped here for the night.

• He then performed Fajr Salah and had a bath.

 According to majority of the scholars, this was a desirable (mustahab) bath for entering Makkah, and that ablution would also suffice.

Fath al-Bari: 3:435



REACHING WADI AZRAQ



WADI AZRAQ

They then reached a place known as Wadi Azraq, which is one mile away from Makkah



HADHRAT MUSA

The Prophet (peace and blessings be upon him) said:

أَمَّا مُوسَى كَأَنِّي أَنْظُرُ إِلَيْهِ إِذِ انْحَدَرَ فِي الْوَادِي يُلَبِّي

As if I saw Musa entering the valley reciting Talbiyah

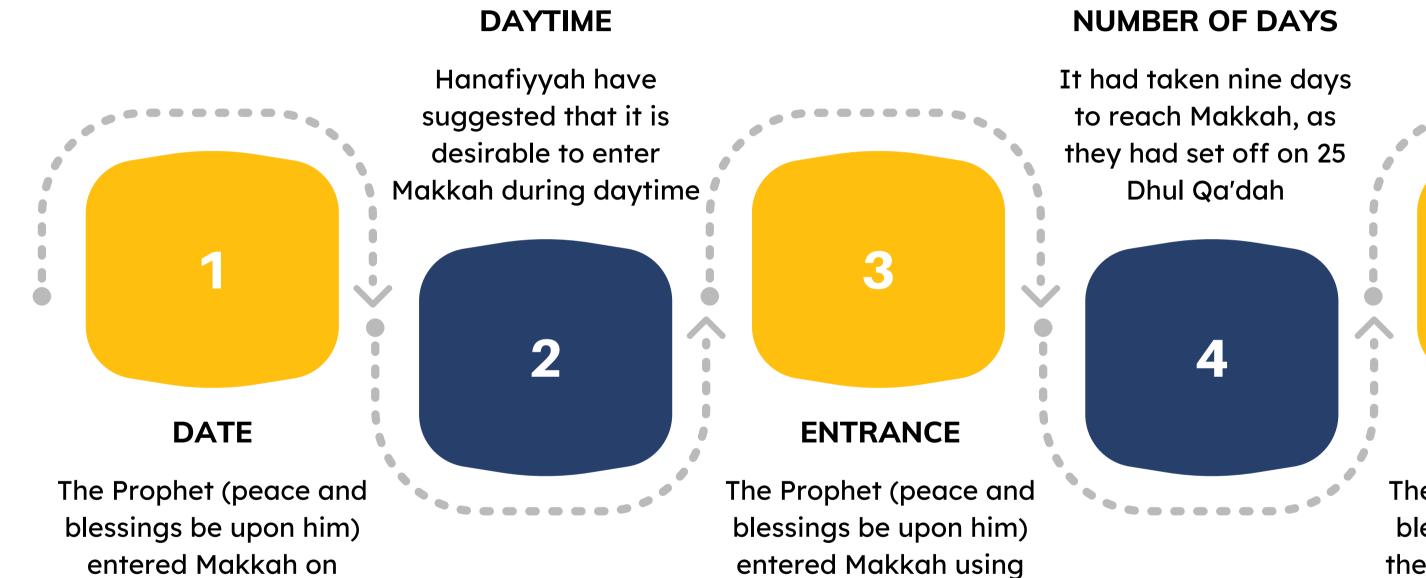
Sahih al-Bukhari: 1555



MEANING

There are many explanations, such as the Prophet (peace and blessings be upon him) saw Prophet Musa (peace be upon him) performing Hajj. This past event was projected to him

ENTERING MAKKAH



Sunday 4th Dhul Hijjah

HOLY KA'BAH

The Prophet (peace and blessings be upon him) then proceeded towards the Holy Ka'bah

Hajj al-Wada of Shaykh Zakariyya: Page 94

the hilltop route, known

as Thaniyyah al-'Ulya

FOUR MAIN ENTRANCES



1-Thaniyyah al-Masfalah, which was the exit on the southern side, and which was a wide passage.

2-Thaniyyah al-Mu'alla, which was the exit on the northern side, and which was a wide passage.

3-Thaniyyah al-Kada', which was on the upper-western side of Makkah, but was a narrow passage.

4-Thaniyyah al-Kuda', which was on the lower-western side of Makkah, but was a narrow passage.